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"If You Let The People Know, They Can Act Intelligently"

INDIANAPOLIS, IND.

Indiana Edition

Friday, June 4, 1948

Vol. 3—No. 42

B'nai B'rith Lodges Convene Here



BENJAMIN SCHWARTZ

JUDGE ROBERT L. ARONSON

MRS. ROBERT L. ARONSON

MRS. HAROLD I. PLATT

JUSTICE MEIER STEINBRINK

Benjamin Schwartz, left, is slated to become the next president of District Grand Lodge No. 2, B'nai B'rith. A Cincinnati attorney, Mr. Schwartz has a long record of lodge and civic service. He is a past president of Cincinnati Lodge and of the Ohio State B'nai B'rith Association. Judge Robert L. Aronson, second from left, is the outgoing president, and Mrs. Aronson, president of the Women's district, will preside at sessions of the women's convention.

They are the first husband and wife to serve simultaneously as district leaders. Mrs. Harold I. Platt, second from right, is general chairman of the women's convention, assisted by Mrs. Jacob Fogle and Mrs. M. S. Cassen. Justice Meier Steinbrink, right, national anti-Defamation chairman, will make the principal address as the convention opens Saturday night.

Golda Myerson to Speak Here At Luncheon Next Tuesday

Mrs. Golda Myerson, the only woman member of the Provisional Council of the new state of Israel, and the foremost woman citizen of Israel, will speak at a lunch and reception to be held in her honor by the Indianapolis Jewish Welfare Federation at 11:30 a.m. Tuesday, June 8.

Although the dinner will not be a fund-raising event, Mrs. Myerson, who has just arrived in the United States from Palestine, will give a first-hand report on the situation which makes vital the raising of every campaign goal in the country.

One of the major leaders of the Palestine Jewish Labor Party, along with David Ben-Gurion and Moshe Shertok, Mrs. Myerson was head of the Jewish Agency's Political Department in Jerusalem, prior to the proclamation of Israel's government on May 15. Today she is administrator of the Jewish section of besieged Jerusalem, as well as a member of the new government's cabinet.

Mrs. Myerson originally was scheduled to speak at a banquet and reception Tuesday night. This plan was changed in order to avoid conflict with the B'nai B'rith program. Campaign officials emphasized that the meeting will not be held for fund-raising purposes.



GOLDA MYERSON

AZA 246 Elects; Stillerman Is Head

Donald Stillerman has been elected president of AZA 246, after having served two terms as treasurer and two as chaplain. He also has headed various committees of the organization, and succeeds Bob Sacks in office. Sacks has been elected chaplain.

DRIVE 53 PER CENT OF '47 TOTAL BUT WOMEN, YOUTHS STILL LEAD

With approximately \$200,000 of 1947 pledges still to be solicited the 1948 campaign of the Indianapolis Jewish Welfare Federation running at better than 53 per cent ahead of last year reached the sum of \$886,273.16. From the same 2751 contributors in 1947, the Welfare Federation received \$577,149.55.

The Women's Division, with 1956 pledges, reached \$120,047.66 as compared to \$66,076.05 from the same contributors, showing an increase of 81.6%. This division has \$5,000 yet to go to reach its goal of \$125,000. There is still outstanding approximately \$10,000 of 1947 pledges.

The Men's Division reported from 644 pledges the sum of this year.

\$756,144.50. This compared with \$507,054 in 1947 from the same contributors for an increase of 49.1%.

The Young Adult Division has 169 pledges totaling \$10,008. The same contributors gave the campaign \$4,004.50 in 1947, giving the division an increase of 150% for

United Hebrew To Give Shavuot Broadcast

The United Hebrew Congregation will hold a Shavuot Broadcast at 9:45 p. m. Thursday, June 10 over Station WIBC. Heard on the program will be varied liturgical selections from the holiday liturgy and an address by Rabbi Samuel J. Fox.

STEINBRINK, GOLDMAN TO MAKE PRINCIPAL TALKS AT SESSIONS

Visiting dignitaries of all branches of B'nai B'rith, men, women, and the youth organizations, will be in Indianapolis this coming week end, to attend the annual convention of the district, which comprises membership from eight states. The convention will be welcomed on behalf of the City of Indianapolis by Mayor Al Feeney,

who will greet the delegates at the opening session, at 8 p. m. Saturday at the Claypool Hotel Riley Room. The session will be called to order by Judge Robert D. Aronson, St. Louis, outgoing president of the district men's lodge. Rabbi Morris M. Feuerlicht will give the invocation.

Charles S. Kaufman, president of Indianapolis Lodge, will welcome the delegates for the host lodge, and Mrs. Manuel Cassen, president of the local women's chapter, will bring greetings from the B'nai B'rith Women of Indianapolis.

Responses will be made by Benjamin S. Schwartz, of Cincinnati, and by Mrs. Robert L. Aronson, St. Louis, president of B'nai B'rith Women's District 2. The principal address at the session will be made by the Hon. Meier Steinbrink, chairman of the Anti-Defamation League. A reception and social hour will follow.

THE CONVENTION will resume its sessions at 9:30 a. m. Sunday, in the assembly hall on the eighth floor when conferring of a Grand Lodge degree on new members of the Grand Lodge will be conducted by President Aronson and past-presidents of the District. A luncheon will be held at 12:30 p. m. Sunday. A. B. Kapplin, director of the National Commission on Americanism and Civic Affairs, will speak. The women are invited to hear the speaker.

At 2 p. m. the sessions will be resumed, when members of the B'nai B'rith Youth Organization will speak. Speakers will include Lloyd S. Schwenger, Rabbi Amram Prero, national director of BBYO, Bernard S. Goldstein, district chairman, BBYO, Max Kleinbaum, district director of Boys' Work, and Gertrude Carnovsky, district director of Girls' Work. Joseph Cohen, of the Anti-Defamation League, also will speak, as will Allan Tarshish,

Convention Program

SATURDAY, JUNE 5, 1948, 8:00 P.M.

Riley Room, Claypool Hotel, Indianapolis

Call to Order by the President.....Robert L. Aronson
Invocation.....Rabbi Morris M. Feuerlicht
Address of Welcome on Behalf of the City
of Indianapolis.....Hon. Al Feeney
Mayor of Indianapolis

Address of Welcome on Behalf of Indianapolis
Lodge No. 58.....Charles S. Kaufman
President

Address of Welcome on Behalf of B'nai B'rith Women,
Indianapolis Chapter, No. 324.....Mrs. Manuel Cassen
President

Response of First Vice-President of District
Grand Lodge No. 2.....Benjamin S. Schwartz
Response of President of B'nai B'rith Women's
Grand Lodge, District No. 2.....Mrs. Robert L. Aronson
Address—"Democracy's Goal".....Hos. Meier Steinbrink
Chairman, National Anti-Defamation Commission
Reception and Social Hour

SUNDAY, JUNE 6, 1948, 9:30 A.M.

Assembly Hall, Claypool Hotel, Indianapolis
(Eighth Floor)

Invocation.....Rabbi Meyer H. Simon
Conferring of Grand Lodge Degree on New Members of the Grand
Lodge by Special Committee appointed by President Aronson:

PAST-PRESIDENTS

Milton L. Anfenger.....Sidney G. Kusworm
J. Eugene Farber.....Samuel J. Mentel
Isidore Feibleman.....Emil Mayer
Samuel Goldstein.....Justin L. Sillman

Report of Credentials Committee.....Max W. Soffer, Chairman
Harold Zelinkoff, Harold Green—Members

President's Report of Business and Procedure
Reading of Telegrams and Communications
Approval of the Printed Minutes of the 1947 Convention
President's Message and Reference to Convention Sections
Matters Referred to Convention by General Committee
RECESS 12:15 to 2:00 P.M.

LUNCHEON 12:30 P.M.
Claypool Hotel, Indianapolis

Presiding Officer.....Samuel J. Mantel
Past President

Invocation.....Rabbi J. Marshall Taxay
Address.....A. B. Kapplin
Past President

Director, National Commission on Americanism and Civic Affairs
(Women's Grand Lodge Invited To Hear Address)

SUNDAY, JUNE 6, 1948, 2:00 P.M.
Assembly Hall, Claypool Hotel, Indianapolis

(Continued on page 3)

(Continued on page 3)

Janet Rita Freeman, daughter of Mr. and Mrs. Julian Freeman, 5514 Washington Blvd., was graduated Friday, May 28, from Arsenal Technical High School. She received an honor certificate for senior service.

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Dr. Tuchman Opens Office

Dr. Joseph Tuchman has announced the opening of his office in the Fountain Square district, at 845 Grove St., for the practice of general medicine. Dr. Tuchman, a graduate of the Indiana University School of Medicine, spent a year of internship at Indianapolis General Hospital and two years of surgical training at the St. Louis Jewish Hospital. He has been with the Veterans Administration and has been doing general practice for the past year. Dr. and Mrs. Tuchman and their child live at 4525 Indianola Ave.

Community Fetes Shapiro Family

Leaders of the Indianapolis Jewish community turned out Wednesday evening, May 26 at Temple Beth El Zedeck to pay tribute to Rabbi and Mrs. David S. Shapiro, who are leaving Indianapolis to accept a larger pulpit in Milwaukee.

Members of the Rabbinate and the laity expressed regret that Indianapolis is losing Rabbi Shapiro.

The chairman of the affair was Cantor Myro Glass and the toastmaster was Rabbi William P. Greenfeld. Mr. J. A. Goodman, representing the Jewish Welfare Federation, presented Rabbi Shapiro with a gift on behalf of his friends who were present. The arrangements committee consisted of Isalah Adler, Rabbi Nandor Fruchter, Rabbi Maurice Goldblatt, Rabbi Greenfeld, Mrs. Lewis Levy, Mrs. Arthur Schwartz, Jacob Solotken, William Steinberg, and Max Sussman.

Landmans Visit In California

Mr. and Mrs. Bernard Landman and son Philip have gone on a motor trip to Palo Alto, Calif., where their son, Bernard Jr., will be graduated from Leland Stanford university on June 13. They will spend the remainder of the month traveling through California. Mr. and Mrs. Harry Wohl of Miami announce the engagement of their daughter, Florence Katherine, to James K. Lewy, son of Mr. and Mrs. Leonard B. Lewy of Chicago. Mr. Lewy is the grandson of Mrs. Saul Munter of this city. No wedding date has been set. Mrs. Donna Hillman of Gary was a recent week-end guest of Mrs. David Lurvey.

Mr. and Mrs. Stanley Haase of Ft. Dodge, Ia., are visiting their mother, Mrs. Betty Haase, 249 E. 12th St. They are here for the races, and Mrs. Betty Haase will return with them to Ft. Dodge for a visit.

Mrs. Spitalny Guest In City

cial awards were distributed. Mrs. R. Spitalny of Pittsburgh has been visiting here for several weeks. Mr. and Mrs. William Schloss were in Lima, O., recently. Mrs. Jeanette Neuman and her nephew, Joseph Bachman and wife are moving back to Lafayette, Ind., their former home. Mr. Bachman has bought a drugstore there. Mrs. Elias Berkowitz has returned from a visit with her daughter, Mrs. I. F. Rosenak and family in Hammond. Mr. and Mrs. Royce Diener of Los Angeles, Cal., are the proud parents of a son. The baby has been named Robert Louis Benjamin Diener. Mr. Royce Diener is a brother of

Constitution Essay Winner

LAFAYETTE—Judy E. Simon, 12, daughter of Rabbi and Mrs. M. H. Simon, received the prize for the fourth best essay on "The American Constitution" in a statewide contest sponsored by the National Foundation for Education in American Citizenship.

Mrs. Bertha Gold, 3105 Central Ave., leaves today (Friday) for an indefinite stay in Los Angeles. Mr. and Mrs. Sol A. Gold and Mr. and Mrs. Leon Frank are spending the weekend in Chicago.

Birth

Mr. and Mrs. Godfrey Lefton, 6420 Central Ave., announce the birth of a son, Jack David, on Monday, May 10, at the Methodist hospital.

Mr. and Mrs. Joseph Gorelick of Detroit, Mich., announce the birth of a daughter, Arlene Sharon, Sunday, May 16.

Shortridge Graduates Jewish Children

More than two dozen Jewish young people were graduated from Shortridge High School in ceremonies this week. They include:

Sylvia Adelsman, Barbara Bartick, Marion Behar, Stanley Dushman, Lenore Epstein, Barbara Escol, Barbara Fisher, Lois Fogel, Harold Granowsky, Irene Hornstein and Bernard Izsak.

Also, Rosalind James, Joan Kaufman, Alan Klineman, Herbert Kulwin, Rhoda Levinson, Libby Nelson, Rosetta Rubin, Alfred Sacks, Ann Lee Schuman, Mae Schuchman and Mary Ann Schwartz.

Also, Milton Segal, Carol Segar, Helen Sherman, Jo Ann Smulyan, Nancy Solomon, Billy Solotken, Isadore Talesnick, Linda Wehlfield, Eleanor Yosha and Phillip Strauss.

UNUSUAL OPPORTUNITY

Salesman wanted. Must have had office experience, some sales work, and own car. Salary and commission after instruction period. Mort Asher, 1142 N. Meridian Street, R.I. 2295.

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Irene Halasz Is Engaged To Mr. Breisacher

(Special) SOUTH BEND—Mr. and Mrs. Frank J. Halasz, of South Bend, announce the engagement of their daughter, Irene, to Walter Breisacher, son of Mr. and Mrs. Bertold Breisacher, of Indianapolis.

The groom-elect was in service three years. Miss Halasz is connected with the Jewish Community Council of South Bend. The couple will be married sometime in the fall.

Indiana Edition

Jane Calvelage, Editor

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Italian Restaurant
This Is It!

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Joe Madaffari
Your Host

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Joe Stahr, Mgr. & Danny Foise

Now Open For Your

DINING ENJOYMENT

Danny's Also Serves Your Favorite Beer and Wine



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Convention Program

(Continued from page 1)

(Eighth Floor)

B'NAI B'RITH YOUTH ORGANIZATION PANEL

Lloyd S. Schwenger

Member of B'nai B'rith Youth Commission, Presiding
 Rabbi Amram Prero, National Director, B'nai B'rith Youth Organization

Bernard S. Goldstein, Chairman, District B'nai B'rith Youth Organization Action Committee

Max M. Kleinbaum, District Director of Boy's Work
 Miss Gertrude Carnovsky, District Director of Girl's Work

Appointment of Convention Sections

"More Than Half A Chance"—Bellefaire Film

ANTI-DEFAMATION PANEL

Joseph Cohen

Member of Anti-Defamation Commission, Presiding
 Allan Tarshish, Chairman, District Anti-Defamation Committee

Louis Seidman, Director Tri-State Regional Office

RECESS 5:15 to 6:30 P.M.

SUNDAY, JUNE 6, 1948, 6:30 P.M.

Meetings of Convention Sections and Committees for Supper and deliberation in rooms assigned to them

MONDAY, JUNE 7, 1948, 9:30 A.M.

Assembly Hall, Claypool Hotel, Indianapolis

(Eighth Floor)

Invocation..... Rabbi Alfred Jospe

Report of Sidney G. Kusworm on the

Executive Committee of the Order:

REPORT OF EDUCATION AND INSTITUTIONS

SECTION..... Joseph Freedman, Chairman

Bernard S. Goldstein, Vice-Chairman

Leon E. Levin, Vice-Chairman

On Reports Submitted by

Standing Committees On:

Chairman

Adult Jewish Education..... J. Marshall Taxay

Bellefaire..... Samuel L. Klopfer

Boy Scouts of America..... Jack N. Gole

Hillel Foundations..... Joseph Freedman

Interlude Activities..... Maurice J. Marenberg

Leo N. Levi Memorial Hospital..... A. B. Frey

National Jewish Hospital..... Milton L. Anfenger

B'nai B'rith Youth Organization..... Lloyd S. Schwenger

B'nai B'rith Youth Organization Action.....

Bernard S. Goldstein

REPORT OF PUBLIC RELATIONS SECTION

Allan Tarshish, Chairman

Gil Roskin, Vice-Chairman

E. M. Silverberg, Vice-Chairman

On Reports Submitted By

Standing Committees On:

Chairman

Americanism and Civic Affairs..... Gabriel Leeb

Anti-Defamation..... Allan Tarshish

Memorial..... Rabbi David Alexander

Publicity..... Alfred Fleishman

Social Service..... Abe A. Wolman

Speakers' Bureau..... Allan Tarshish

Synagogue Cooperation..... Theodore Solinger

Veterans' Affairs..... Gil Roskin

Vocational Guidance..... Gabriel Leeb

MONDAY, JUNE 7, 1948, 2:00 P.M.

Assembly Hall, Claypool Hotel, Indianapolis

(Eighth Floor)

HILLEL FOUNDATIONS PANEL

A. J. Granoff

Member of Hillel Foundations Commission, Presiding

Rabbi Arthur J. Lelyveld, National Director, B'nai

B'rith Hillel Foundations

Joseph Freedman, Chairman, District Hillel Founda-

tions Committee

Rabbi Stephen Sherman, Director, Western Reserve

University Hillel Foundation

Rabbi Harry Kaplan, Midwestern Regional Director and

Rabbi Alfred Jospe, University of Indiana B.B. Hillel

Foundation

MONDAY, JUNE 7, 1948, 8:00 P.M.

Entertainment for Delegates, ladies, visitors—10th floor, Columbia

Club

TUESDAY, JUNE 8, 1948, 9:30 A.M.

Assembly Hall, Claypool Hotel, Indianapolis

(Eighth Floor)

Invocation..... Rabbi Harry Kaplan

Address..... Maurice Bisgyer

Secretary, Supreme Lodge, B'nai B'rith

Vocational Service..... Max F. Baer

National Director, Vocational Service Bureau

Membership Campaigns..... Benjamin S. Schwartz

Membership Retention..... Samuel J. Frazin

REPORT OF LAW AND ADMINISTRATIVE SECTION

Gabriel Leeb, Chairman

Melvin D. Rueckhaus, Vice-Chairman

Jerome A. Lischkoff, Vice-Chairman

On Reports of:

Executive Secretary..... Donald W. Harris

Field Director..... Michael Sharlitt

Laws

Resolutions

REPORT OF MILEAGE COMMITTEE..... Joseph Stempfer, Chairman

Herman Cronheim, Vice-Chairman

Nomination and Election of Officers, Members of the General Com-

mittee and District Court

Election of Trustees of Bellefaire, Leo N. Levi Memorial Hospital;

National Jewish Hospital at Denver, and National Home for

Jewish Children at Denver

RECESS 12:15 to 2:00 P.M.

TUESDAY, JUNE 8, 1948, 2:00 P.M.

Assembly Hall, Claypool Hotel, Indianapolis

(Eighth Floor)

REPORT OF BUDGET COMMITTEE..... Milton L. Anfenger, Chair-

Steinbrink, Goldman

(Continued from page 1)

District ADL chairman, and Louis E. Seidman, director of the tri-state regional office.

Evening sessions will be held by committees Sunday.

RABBI ALFRED JOSPE will give the invocation opening the Monday sessions, at which the Executive Committee report will be made by Sidney G. Kusworm, and other reports will be made by Joseph Freedman, Bernard Goldstein, Leon Levin, Rabbi J. Marshall Taxay, Samuel L. Klopfer, Jack N. Gole, Maurice J. Marenberg, A. B. Frey, Milton Anfenger, Mr. Schwenger, Tarshish, Gil Roskin and E. M. Silverberg.

Reports also will be given by Gabriel Leeb, Rabbi David Alexander, Alfred Fleishman, Abe A. Wolman, and Theodore Solinger.

Reports on the Hillel Foundations will be heard at the 2 p. m. assembly Monday, June 7, as A. J. Granoff, Rabbi Arthur J. Lelyveld, national Hillel director, Joseph Freedman, district Hillel chairman, Rabbi Stephen Sherman, of Hillel at Northwestern University, Rabbi Harry Kaplan, midwest Hillel director, and Rabbi Alfred Jospe, of Hillel at Indiana University will report. Rabbi Jerome D. Folkman also will give a report.

THE MORNING SESSION on Tuesday will be featured by an address by Maurice Bisgyer, secretary of the Supreme Lodge; and by Max Baer, national vocational service director, Benjamin Schwartz, district vice-president; and others, including Donald W. Harris, executive secretary of the District, and Michael Sharlitt, field director. Nomination and election of officers also will be on the program during this session. The Tuesday afternoon session will include Budget Committee reports and the selection of a 1949 convention city.

The principal banquet of the convention will be held at 6:30 p. m. Tuesday, when Frank Goldman, national president of the lodge, will make the address in the course of his first official visit to the district. Officers will be installed at the banquet, and Rabbi William P. Greenfield will close the convention with his benediction.

man On Reports Of:

Auditing Committee..... Leon Lederer, Chairman

Jacques Ach, Co-Chairman

President's Committee and State Associations

Fund..... Samuel J. Frazin

Secretary's and Treasurer's Reports

1948-1949 Budget

Selection of 1949 Meeting Place and Fixing Mileage

Fixing of Salaries and Bonds

Granting Authority to Draw Vouchers

Unfinished Business

New Business

Announcement of Standing Committees

TUESDAY, JUNE 8, 1948, 6:30 P.M.

Banquet, Riley Room, Claypool Hotel

Invocation..... Rabbi Maurice Goldblatt

Toastmaster..... Louis J. Borinstein

Past-President of District Grand Lodge No. 2, 1917-8

Greetings..... Robert L. Aronson

President, District Grand Lodge No. 2

Greetings..... Mrs. Robert L. Aronson

President, Women's Grand Lodge, District No. 2

Installation of Officers..... Sidney G. Kusworm

Presentation of President's Testimonial..... Noah A. Adler

Remarks..... Incoming President, District Grand Lodge No. 2

Remarks..... Incoming President, Women's Grand Lodge, District No. 2

Address..... Frank Goldman

President, Supreme Lodge, B'nai B'rith

Benediction..... Rabbi William P. Greenfield

Bits of Fact About District 2

DISTRICT Grand Lodge No. 2, B'nai B'rith came into existence in 1851, eight years after the Order was founded, and two years after the first Lodge in the west was established at Cincinnati.

At that time District 2 included the lodges in the states that now lie in District No. 6, such as Illinois, Michigan, Wisconsin, and other mid-western states. District No. 2 now consists of the lodges in the States of Kentucky, Indiana, Ohio, Missouri, Kansas, Colorado, Wyoming, and New Mexico, and has a membership exceeding 26,000 men, in addition to many women and youth in their separate but related organizations.

★ ★ ★

THE Jewish population in the early days was so small and scattered that the District Grand Lodge found it necessary in 1868 to establish an Orphans Home at Cleveland, which took care of the orphaned children of the members' families from sixteen states when they had no other place to go. In 1901 the District Grand Lodge took upon itself the responsibility of the Denver hospital for consumptives which has a legend above its entrance: "None who can pay may enter; none who enter may pay." Sixty per cent of the patients are Christians and forty per cent are Jews.

Most of the work of the District is carried on by the voluntary work of the officers and members of the general committee, with very few paid employees. The diversity of climate in different parts of the District lends a charm to its conventions, where men come from the rolling hills of Kentucky and Ohio, the level plains of Missouri and Kansas, the Rocky Mountains of Colorado, and the desert plateau of New Mexico.

★ ★ ★

AS in the entire Order, the men of the District aim to accomplish those beneficial things upon which the members can agree and to leave out of the lodge room the issues that tend to separate and divide.

A high spirit of unselfish idealism explains the growth and the interest of the members of the Order in this District. They work not for their own benefit but to benefit others. They can encourage each man to observe and practice the Jewish religion in the diverse forms that have come down to them—Orthodox, Conservative, Reform.

North Side JNF Boxes To Be Taken Sunday

Jewish National Fund Blue boxes will be collected on the north side Sunday morning and early afternoon, Cantor Myro Glass announced this week. All workers are asked to meet promptly at 10 a. m. at the Jewish Educational Association building, 3456 Central Ave., and all residents are asked to have the boxes ready to facilitate the collection.


Volunteers need not call in advance, but anyone wishing information may obtain it from Cantor Glass.

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Harry Hochman



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 They are fighting our fight. Let us help with our dollars.
SUPPORT THE NEW JEWISH STATE!

A HEARTY WELCOME TO B'NAI B'RITH VISITORS

NEW YORK DELICATESSEN

"Northside's Finest"

Kosher Style Delicatessen and Cafeteria

PHIL and MEL GOLDSMITH, Your Hosts

659 East Maple Road

WA 0575

Family Night Scheduled At Indianapolis Hebrew

Family Night will be held at the religious services at the Indianapolis Hebrew Temple at 7:30 p. m. today, Friday, and boys and girls who have not received their Birthday Blessing during the year will be blessed.

Honor pupils of the religious school will receive honor books and certificates for their achievements. A social hour will follow.

June 24 Rites Set For Evansville Girl, Armand Essig

Special
EVANSVILLE—Mr. and Mrs. Jesse Rosenbaum have announced the engagement and approaching marriage of their daughter, Elise, to Armand Essig, son of Dr. and Mrs. J. I. Essig of Louisville.

The ceremony will be held June 24 at the Clearcroft Country club in Evansville.

Final Service In Temple To Be Held June 4

(Special)
TERRE HAUTE—The final service of the season will be conducted at 7:45 p. m. tonight, June 4, at Temple Israel, by Rabbi Leonard J. Mervis.

Rabbi Mervis will speak Sunday at the Westminster Presbyterian Church, and Sunday night at the Baptist church. He will attend the Central Conference of American Rabbis at Kansas City June 22 to 27.

Cash Luncheon—A luncheon sponsored by the CASH organization will be held at 1 p. m. June 4 at Phoenix Country Club.

Zionists Elect—Terre Haute Zionists elected officers at a meeting Thursday, June 3.

Notes—Paul Phillip, will attend the national Red Cross convention in San Francisco June 16. . . . Rabbi and Mrs. Leonard J. Mervis and children will leave June 11 for a two-week visit with Mr. and Mrs. Ben Mervis at Weirton, W. Va., and with Mrs. Bessie Blum of Detroit. . . . Mr. and Mrs. Charles Bogin are spending two weeks in New York with their daughters. . . . Dr. and Mrs. Stanley Hoffman are in Los Angeles, where Dr. Hoffman is stationed at Wadsworth General Hospital. . . . Mr. and Mrs. Norman Wormser and children and Mr. and Mrs. Ed Chaskin and son leave June 6 for Miami Beach. . . . Mr. and Mrs. Carl Wolf are at Martinsville. . . . Mr. and Mrs. Bernard W. Roth and Mr. and Mrs. J. C. Greenberg and daughter, Betty Ann, are on a southern tour to Miami Beach by way of New Orleans and the Gulf Coast. . . . Miss Barbara Silverstein of Denver is visiting relatives.

Heart Attack Fatal To Walter Grenichenko

Special
SOUTH BEND—Walter Grenichenko, 66, died Saturday, May 22, in Memorial Hospital following a heart attack at his home. He was an employee of the W. B. Skinner Manufacturing company.

Funeral services were held Tuesday, May 25, with Rabbi A. N. Shulman officiating, followed by burial in Highland cemetery.

Survivors include his wife, Mrs. Sophie Latkin Grenichenko; a daughter, Mrs. Katie Guarniere, and a son, Harry Gransky, both of Endicott, N. Y.

Solomon H. Kahn Dies In Hollywood

SOUTH BEND—Solomon H. Kahn, a former deputy postmaster and prominent South Bend businessman, died Tuesday, May 25, in his home in Hollywood, Calif. where he had lived since 1921.

Births

SOUTH BEND—Mr. and Mrs. Irvin D. Traub announce the birth of a daughter May 25 in Memorial Hospital.

Bar Mitzvah

Marshall Stein

The Bar-Mitzvah of Marshall Jerry Stein will be solemnized at 9:30 a. m. Saturday, June 5 at the United Hebrew Congregation. Rabbi Samuel J. Fox will officiate. Relatives and friends are invited to attend and a reception will be held in the vestry after services.

Jerome Tankel

HAMMOND—Mr. and Mrs. A. M. Tankel announce the bar mitzvah of their son, Jerome Kenneth, at 9 a. m. Saturday, May 27, at Kneseth Israel Synagogue. They will honor him at a reception at their home after five Saturday. About thirty guests are expected.

Zeta Beta Tau Elects At Indiana University

BLOOMINGTON (Spl.)—New officers of Zeta Beta Tau fraternity at Indiana University named recently are Alvin M. Singer, Gary, president; Howard P. Schliff, Lawrence, N.Y., vice-president; Paul Shlensky, Hammond, secretary; George B. Karpay, Laureton, N.Y., treasurer; and Marvin Rosenstein, Bronx, N.Y., historian.

The chapter has held many end-of-semester festivities recently, including picnic, dance, mothers' day observance and pledge dance.

Several members have been elected to honoraries. Howard P. Schliff and Melvin M. Shrago were initiated into Sphinx, upper-classmen's honorary, and Sheldon Stern, Richard Rhodes, and Michael B. Maurer were elected to Skull & Crescent, a sophomore honorary. Merrill Pollinger, Seymour Kaufman, Bernard Siegel, Morris Siegel and Herbert Lasar provided entertainment for the Senior Annual Siwash affair on Dunn Meadow.

Harvey Oslan was awarded the chapter service key because of his outstanding work for the chapter and also was elected to the Board of Directors of Beta Gamma Foundation along with Joe Rothbard.

Graduating seniors of the chapter include Seymour Weinblatt, Asbury Park, N.J.; Harvey Oslan, Gary; Merrill Pollinger, Bridgeport Conn.; Seymour Kaufman, Hoboken, N.J.; Morris Siegel and Bernard Greenfield, South River, N.J.; and Richard Kiser, Indianapolis; and Murray Groswald, N.Y.

Purdue SAM Alumni Form Chicago Group

W. LAFAYETTE (Spl.)—Election of officers of a reactivated Chicago Alumni Club of the Purdue University chapter of Sigma Alpha Mu was held at an organization meeting in Chicago May 22. Sydney Glatt has been named the new president and Mort Marks is secretary-treasurer.

The next meeting of the group, drawn from the Calumet region, will be held June 16. Thirty-five alumni attended the meeting.

Linton Couple Exchange Vows On May 27

TERRE HAUTE—Announcement has been made of the recent marriage of Miss Mary Margaret Stuart and Eugene Friedman, both of Linton, Ind., on Thursday, May 27.

Rabbi Leonard J. Mervis performed the ceremony.

Shirlee Wolvos Will Wed Irwin D. Spranger

(Special)
SOUTH BEND—Mr. and Mrs. Sol Wolvos, Misawauka, have announced the engagement of their daughter, Shirlee, to Irwin D. Spranger, son of Mr. and Mrs. David Spranger.

No wedding plans have been announced. Out-of-town guest at the engagement dinner was Miss Gertrude Wolvos of Cleveland.

JCCA Conducts Survey Of Group Work Needs

The Jewish Community Center Association has embarked upon an intensive survey of the informal education and recreation needs of the Jewish community of Indianapolis which is expected to set the policy and chart the course for the future work of the Jewish Center.

Under the co-chairmanship of Morris Goodman and Emanuel W. Deitz and directed by Elias Picheny, survey consultant of the National Jewish Welfare Board, the survey will be conducted through a number of committees involving all lay people interested in helping to set the pattern for Jewish group work services in Indianapolis.

Mr. Goodman announced the major program committees and their chairmen as follows: Preschool Activities, Mrs. Bella Wolf; Young Adult Activities, Victor Goldberg; Adult Activities, Julian Freeman; Programming for the Aged, Ernest Cohn; Physical Education Activities, Sam Miller. Other committees of the Survey are Junior Activities and Intermediate Activities for which the chairmen have not been announced.

Mr. Picheny has conducted similar surveys in several major cities throughout the United States and will be in Indianapolis during the month of June to work directly with committees and individuals involved in the Survey.

Facts about the composition of the Jewish Community of Indianapolis have been assembled as a result of a population study conducted by the Jewish Federation of Indianapolis and will be placed at the disposal of the various committees.

Anyone who has not indicated a desire to serve on one of the previously mentioned committees but who would like to volunteer such service is asked to call William Steinberg, executive director of the Jewish Community Center Association.

Cantata Group Organizes Permanently

Members of B'nai B'rith Youth organizations who presented the cantata, "This Is B'nai B'rith" during the recent visit of Rabbi Amram Prero, have organized as a permanent group. They will present their music at a series of "Fundays" planned by B'nai B'rith for the summer.

Maynard Klein is chairman; Betty Fisher, secretary and Paul Morganstern, treasurer.



The former Marilyn Green, of Cleveland, became the bride of Dr. Joel Salon in a ceremony there recently. The couple will live in St. Louis after July 1. Mrs. Salon will continue her studies and Dr. Salon will be a resident in internal medicine at a St. Louis hospital.

Women's Convention Program

B'NAI B'RITH WOMEN, DISTRICT GRAND LODGE NO. 2
June 5-8, 1948, Claypool Hotel

OPENING SESSION 8 P.M. SATURDAY, JUNE 5

Joint Session With Men's Lodge. Reception to Follow

SUNDAY, JUNE 6, 9:15 A.M.

Chateau Room, Claypool Hotel

Mrs. Robert L. Aronson, presiding

Address..... Rabbi Robert Jacobs
Hillel Director, Washington University
Welcome, Invocation, Roll Call, Minutes, Appointment of Committees, President's Message
Executive Secretary's Report

LUNCHEON, 12:30 P.M. LINCOLN HOTEL
Women Only

AFTERNOON SESSION, JUNE 6, 8:30 P.M.

Joint Session With Men

(B'nai B'rith Youth Organizations)

NIGHT SESSION, SUNDAY, JUNE 6, 8:30 P.M.

Chateau Room, Claypool Hotel

Membership — Fund Raising — Round Table Discussion

MONDAY MORNING, JUNE 7, 9:30 A.M.

Chateau Room, Claypool Hotel

Invocation..... Rabbi Stephen Sherman
Hillel Director, Western Reserve University

Convention Committee Reports

Address by Women's Supreme Council Representative

Address..... Rabbi Arthur J. Lelyveld
national Hillel Director

LUNCHEON RECESS, 12:30 P.M.

AFTERNOON SESSION, MONDAY, JUNE 7, 2 P.M.

Convention Committee Reports

Address..... Max Baer
National Director Vocational Guidance

MONDAY NIGHT, JUNE 7

Cabaret Dance, Columbia City.

TUESDAY MORNING, JUNE 8, 9:15 A.M.

Invocation — Convention Committee Reports — Nominating Committee Report — Election of Officers, General Committee

INSTALLATION LUNCHEON, June 8, 1 P.M.

Travertine Room, Lincoln Hotel

TUESDAY EVENING, JUNE 8, 6:30 P.M.

Joint Banquet With Men's Lodge

Riley Room, Claypool Hotel

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Jews Step Up Counter Attacks As Both Sides Accept UN Truce

TEL AVIV, Israel—The truce agreement provisionally accepted at midweek by Israeli and invading Arabs left the Jewish army still fighting entirely within Arab territory in Palestine and carrying the offensive to Lebanon and Syria.

The terms under which the Israeli accepted the truce and its four-week ban on incoming arms and men of fighting age were certain to provoke lengthy debates in the United Nations Security Council.

Some Military Goals

Some indications of military strategy had emerged in the inconclusive fighting in which the heaviest involvement has been at Latrun, a keypoint in the Jewish battle to keep open the Tel Aviv-Jerusalem road for aid to the 100,000 Israeli in new Jerusalem.

Observers said these goals seemed to be the aim of present Israeli fighting:

1. To knock Lebanon and Syria out of the war entirely. Haganah forces have crossed at will into Lebanese territory and shocked Lebanon with one defeat after another. Syria, a tougher foe, still has been unable to prevent a half dozen border crossings.

2. To keep most of the 40,000 Israeli effectives in the vital north maritime plain. The Israeli have committed their heaviest forces—3,000 fighters was the best-known figure—into the Latrun fighting. Even this comparatively minor show of Israeli strength led the British-led Transjordan Legion to pull troops and armor from the Jerusalem siege ring to toss into the Latrun fighting.

3. To counter-punch Arab forces drawing closer to Tel Aviv as they sought to complete their occupation of Arab Palestine. The counter-punching was done largely by air and at midweek the Israeli air force had struck in steady raids at more than a dozen points in the widespread fighting areas.

A minor Jewish air raid on Amman, in which planes also hit a British air base, was timed to coincide with a meeting of Arab leaders pondering the latest UN truce proposals.

The damage was reported slight and the raid was believed to be a warning to the Arabs that if they entertained any ideas about an assault on Israeli portions of Palestine, Israel would not hesitate to strike against Arab population centers.

For the first time in the brief war, Israeli planes rose at Tel Aviv to meet the almost daily run of Egyptian bombers.

An Egyptian column moving toward the Arab-Palestine-Israel border received a heavy air and artillery barrage in an Israeli bid to halt the vanguard.

A Haganah communique said Israeli planes were very active. The main attacks were in the



And We Lived To See This One!

WASHINGTON, D. C.—Herewith one of the pictures which will go down in the history of the Jews and of the world. Harry S. Truman, president of the world's mightiest nation in the 20th century, holds a Torah presented him by Dr. Chaim Weizmann, president of the first modern Jewish state.

Jenin-Tulkharm-Nablus triangle—the heart of central Arab Palestine and center of Transjordan Legion control.

The heaviest attacks on Jewish forces were being made by the Transjordan Legion, the Iraqi

Lebanon Peace Bid?

From JTA and WNS Despatches
TEL AVIV, Israel—Lebanese representatives have approached Israel to obtain terms for a separate peace, the Jewish Telegraphic Agency and the World News Service both reported this week.

The JTA ascribed the reports to "authoritative quarters," while the WNS said the story was based on "an unconfirmed report."

Both news agencies said the Lebanese government was stunned at the failure of its army to win a single victory over Haganah forces or to halt Israeli border penetrations.

There was no confirmation of the reported peace feelers at mid-week from any non-Jewish sources.

and the Egyptian army. Iraqi claims of the capture of Natanya on the Mediterranean, north of Tel Aviv, were dismissed by an Israeli spokesman. In announcing conditional Jewish acceptance of the truce proposal, he said Israel held all Palestine territory allotted by the UN and had seized 400

Israel Would Deal With German State

Jewish Telegraphic Agency
BERLIN, May 31—The Provisional Government of Israel is willing to conduct trade with the zones of Germany or a united Germany, Dr. Karl Liebshtein, its representative here, declared this week.

He pointed out that restitution to Jews victimized by the Hitler regime, made in nearly worthless Reichsmarks, would serve little purpose for those Jews who had managed to escape from Germany to Palestine during the Nazi regime, leaving their property behind. It would, however, be extremely useful, he stated, if this restitution could be made in the form of shipments of much-needed industrial goods to the new state.

square miles of Arab territory.

No reports of Lebanese attacks had come for more than a week and only scattered reports of hit and run attacks by Syrians.

The Israeli reported finding the bodies of three British officers and capture of two others alive in the Jerusalem fighting.

New Friendship Train Bad—UJA

By MARC H. TANENBAUM

Jewish Post Staff Correspondent

NEW YORK (NJP)—Despite the announced opposition of United Jewish Appeal officials, a newly-formed "American Friendship Train to Israel" project was under a full head of steam this week.

Herman Younglieb, secretary of the new project, insisted the train would not interfere with the UJA drive. Told about the suspension of a Jewish War Veterans plans for a similar project at the request of UJA officials, Younglieb said: "I don't know about any JWV drive."

The Post reported from Washington in an exclusive story (NJP April 23, 1948) that JWV plans for a nation-wide Friendship Train will divert the UJA campaign and will prove until the end of the UJA drive.

Ben Goldman, assistant secretary of the Joint Distribution Committee, told The Post "there is no question that this new friendship Train will divert the UJA campaign and will prove a detriment to Israel." He said that "to date, no overtures have been made to the UJA to discuss this matter."

Similar objections were reported by Bob Dolins, national director of the JDC food-and-clothing campaign for Europe and Cyprus.

Oppose Train Now

"Organization for a cross-country campaign of this nature is a terrific undertaking and certainly would throw communities into confusion," Dolins told The Post. "The UJA might agree to a Friendship Train later on in the year, but not when 75 per cent of the drive is underway."

Announcing that the JDC has started an investigation of the new Train, Dolins personally questioned whether it would work on a nation-wide basis. He said the only reason the campaign by Drew Pearson worked was that more than \$500,000 was donated for transportation and publicity, and it was doubtful whether the Israel train could garner such contributions.

JWV officials professed complete ignorance of the new Train and emphasized their determination not to duplicate nor conflict with the programs of the existing relief agencies.

Younglieb, who runs a New York advertising agency, said the Israel Train will be non-sectarian and independent of any existing Jewish organizations, though many of its sponsors are leading Jewish personalities, Zionist and non-Zionist.

O'Dwyer, Bloom on Committee

Among some prominent officials identified with the new Train are Rep. Sol Bloom of New York, Mayor William O'Dwyer, James Farley, Louis Lipsky and Mrs. Israel Goldstein.

Younglieb declined to answer questions about the finances, organization and detailed plans for the new Train. He said literature would be released soon containing these details.

12 Graduate At Hebrew Union

CINCINNATI, Ohio—The Hebrew Union College ordained 12 students as rabbis at 73rd ordination exercises here Saturday.

The 12 are Jerome W. Grollman, Hillel A. Fine, H. Bruce Ehrmann, Paul Liner Nathan Herschfeld, Gerald J. Klein, Arnold J. Wolf, Eugene B. Borowitz, Steven S. Schwarzschild, Leonard H. Devine, Albert Plotkin and Nathan P. Levinson.

The commencement address was delivered by Dr. Felix A. Levy.

From The Heart Of Fighting Israel

M. Z. Frank, brilliant National Jewish Post columnist, spent 47 days in Israel—from the beginning of April until May 21.

He was there when the Arab guerilla attacks were pulverized by the Haganah; he was there when the Jewish state was proclaimed.

In this week's Post, he tells what he saw of the fight of the new government against external enemies and internal dissidents.

Youth Revisionists Extend Picketing of British Films To Six Cities; Claim Great Success In N.Y., Boston

NEW YORK (NJP)—Betar, youth movement of the Revisionist Zionists, announced this week that it had extended to six cities its picketing of theaters showing British-made films.

The campaign, which started in New York (NJP March 19, 1948), has since been organized in Boston, Philadelphia, Pittsburgh, Cleveland, Detroit and San Francisco, Moshe Arens, national president, told The Post.

"Our picketing has met with great success in Boston and New York, especially in the Jewish sections of these cities," Arens said. "In these areas, we drastically cut the box office receipts on British films."

He said that both Jews and Gentiles have joined Betar picket lines and that many peo-

ple had approached the group and called to commend the young Revisionists for the picketing.

Eight theaters in New York City, two of them in non-Jewish neighborhoods, have promised to discontinue showing British films and "they have kept their word to date," he said.

He added that several Boston and two Philadelphia theaters have stopped showing such films, with a total of 3,000 Betar members in the picketing, "and an additional 3,000 persons not belonging to Betar joined our picket lines."

Arens said there had been no interference. On only one occasion, he said, Times Square police forced reduction of Betar picket lines because the lines interfered with pedestrian traffic.

RICHARDS SELLS STATION KMPC IN BID TO END FCC PROBE OF BIAS CHARGES

National Jewish Post

LOS ANGELES—G. A. Richards, seeking to avert a full-scale hearing by the Federal Communications commission into charges of Anti-Semitic bias against his three radio stations, announced this week he was giving up all operational control of station KMPC here.

Two other Richards stations, one in Detroit and one in Cleveland, also are reportedly under investigation by FCC probers. Charges were filed by the American Jewish Congress against KMPC after one news writer was discharged.

Whether Richards decision affected his Detroit and Cleveland stations was not learned.

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M. Z. Frank Reports Direct From Israel

Losses in Finest Jewish Youth In 1,000 Years is Price of Victory

M. Z. Frank was the only American Jewish newspaperman in Palestine from the beginning of April until May 21, 47 of the most momentous days in the Jewish struggle for the return to Zion. He reports to readers of the National Jewish Post on what he called the three phases of the current struggle.

The first phase was the onslaught by Arab irregulars dating from the November partition decision. The second was the sweeping series of Haganah victories; the third—now moving toward a climax—is the Israeli resistance to the regular Arab armies.

Frank has left Palestine for Italy where he will stop over and thence proceed to New York.

IN the beginning of April, when I came, the first phase of the struggle was over. It was a phase of holding the ground against the onslaught of irregular Arab forces led by the Mufti. The Arab Attack caught the Jews at a disadvantage for two reasons: one, the onslaught of irregular Arab forces led by the Mufti. The Arab but more in favor of the Arabs than of the Jews and the consequent inability of the Jews to arm properly; and two, the exaggerated dependence of Jewish leadership on legal formulas and international documents and the consequent lack of preparation even within the limited possibilities offered by the situation.

A contributory factor also was the rivalry between Haganah and the two irregular armies, the Irgun and the Sternists. It is my impression that most of the Jews in Palestine did not share the reluctance of the leadership to arrive at an understanding with the dissidents.

Among the rank and file of the party laborites and of Haganah members the conviction was quite firm that the dissidents represented a potential dictatorship and that an alliance with them would invite a Trojan horse.

So far the developments following the entente do not tend to confirm that conviction. As for placing Israel's trust in the resolution of November 29 and in the willingness of ability of the world government to enforce partition, I can say without hesitation that the overwhelming majority of the Jews of Palestine took a grimly realistic view and in this respect the leadership had no substantial popular support, not even from its most loyal adherents.

The Great Victories

By the beginning of April the tide had turned. Arms had arrived from abroad and the Jewish industry in the country was on a war footing. The shock troops of the Haganah—the legendary Palmach—and in a much lesser degree, the Irgun, wrested the offensive from the Arabs and smashed the Arab irregulars within a few short weeks.

In the case of Jaffa, the Haganah claims—and it is probably right—that if the Irgun hadn't jumped the gun, the carefully-designed Haganah strategy would have resulted in a two-pronged simultaneous attack on Jaffa and Lydda with both places falling to the Jews before the British would have had time to relieve the Arabs.

The conclusion of the second phase of the Palestine war resulted in demoralization among the Arabs and a spirit of self-confidence among the Jews. The average Jew felt that the war had already been won and that now only the political aspects mattered, but the leaders knew better.

Three days before May 15, Jewish leaders knew that the Arabs would strike. They knew that Tel Aviv would be bombed from the air, that some Jewish settlements would have to be evacuated, and that some would be destroyed.

Yet it was not the prospect of an Arab war that made some of them hesitate on the question of proclaiming independence. Strangely enough, many Jewish leaders took a serious view of the reported threats made by the U.S. State Department and of the effect of those threats on the morale of American Jewry.

The Great Decision

The final decision hinged on the arrival from the U.S. of Moshe Shertok and his report. He brought with him the decision of the American section of the Jewish Agency, supported by Chaim Weizmann, to proceed with proclamation of a state.

That act averted an internal disaster. Had the leadership temporized, it would have lost the respect of the people. The Irgun had threatened an armed revolt if no Jewish government were proclaimed. The Jewish leadership would possibly have lost the respect of the world, as well.

The people of Tel Aviv, with the exuberant self-confidence characteristic of Palestine Jewry, at first took the air raids as a lark. Precautions, which had not been too well prepared anyway, were disregarded. The result was the avoidable loss of life, climaxed by the disaster at the central bus station May 18.

Other events brought home the greater seriousness of the third phase of the war. Strategically indefensible isolated Jewish settlements, situated mainly outside Jewish boundaries had been obstinately held in the face of military advice. Now some of them fell and others were evacuated of women and children. The news of the fall of Kfar Etzion and the evacuation of non-combatants from Jordan valley settlements were hard blows.

But the Jews struck back. The seemingly impregnable police fortress on Mt. Canaan, commanding all the roads of the Galilee, which the British had sold to the Arabs, was captured by Haganah

in a fast daring attack. Sarafand, the vast British army camp, which local British authorities agreed to sell to Jews but which the London government ordered over to the Arabs, was seized with equal speed.

Acre, one of the greatest fortresses in the world, was successfully stormed for the first time in its history.

One of the greatest problems facing the provisional government lay in the fact that the Jewish Agency and the Vaad Leumi (National Council) represented only the organized and disciplined portions of Israel. On the periphery were various bodies and individuals refusing to co-operate.

The new government had to organize a regular army out of these divergent groups. It also had to mobilize the various elements in the Jewish population which did not participate in any of the organized groups—the unaffiliated, the indifferent, the selfish, the illiterate, the underworld.

At first the organized majority intended to subordinate the dissidents to the Haganah simply by crushing them. Attempts by American Zionists to effect a conciliation were suspected as an anti-labor plot.

But finally, the unrelenting march of events made Premier Ben Gurion rise to the occasion. The agreement with Irgun was put into effect and gradually, the common comradeship in battle is superseding old antagonisms and there is a growing recognition on the part of Haganah that the dissidents are, after all, Jewish patriots.

The Price Of A State

Even in victory as complete as the optimists envisage, the price to be paid is stupendous. No nation can expect more than once in a thousand years to produce such a youth as the Jewish youth of Israel today. Its elite is the Palmach, formed seven years ago of largely left-wing Socialists.

The boys and girls of Palmach have always been the most daring, the most enduring, the most self-sacrificing in every battle. A toll has been paid. Many a budding genius, a promising scientist or poet has fallen on the battlefields of Judea and the Galilee. And the war is still in the beginning of its third phase. There is much more to pay.

United Synagogue Issue Calendar—Diaries

NEW YORK—Rabbi Albert I. Gordon, executive director of the United Synagogue of America, announced this week publication of the first of a series of Calendar-Diaries to be published annually.

A vest-pocket size book in red leather, the diary contains both Gregorian and Jewish dates for the entire year, explanations of Jewish festivals and brief articles on the United Synagogue and affiliated groups.

Dropsie College Opens Middle East Division

PHILADELPHIA, Pa. — Dr. Abraham A. Neuman, president of the Dropsie College, announced this week establishment of the Institute for Israel, Palestine and the Middle East as a new college division.

He said the division will prepare scholars and historians in Middle East studies with emphasis on the contemporary scene. The Institute will also train personnel for consular, administrative and other government and commercial service in Middle East countries.

Science Examines The Jew

CANADIAN ADULTS FOUND LESS BIGOTED THAN YOUTH BUT NOT MUCH

This is another in a new series presented weekly by the National Jewish Post in which will be offered popularized reports of the investigation of social scientists on the many phases of the relations of Jews to each other and to their non-Jewish environment. We invite our readers' comments on "Science Examines the Jew."

By BEN GALLOE

DISLIKE for Jews infects every province in Canada with Quebec and Ontario in the lead, a recent study of feelings toward minority groups indicates. The findings are based on a Gallup poll of Canadian adults and another poll of Canadian youth conducted by the Canadian Youth Commission. The youth study was made in June, 1944 and the Gallup poll was taken in December, 1945.

The findings are analyzed by Reva Gerstein of the University of Toronto psychology department in the Journal of Psychology for April, 1947.

Sample Entire Youth

In the CYC poll, a sample of youth, ranging in age from 15 to 24 and including an educational range of high school to the college level, were questioned. The religious breakdown was Catholics and all others.

Among other items, the questionnaire asked: "Some businesses, hotels and clubs refuse to admit people of certain races or color. Do you think this is justified?"

Sixty-four per cent said it was not, 13 per cent were undecided and 23 per cent (almost one in four) thought an exclusion policy on the basis of creed or color was justified.

The theory that college students are more liberal than those with less education seems to apply to Canadian youth. Fifty-seven per cent of public school students were opposed to discrimination but 70 per cent of college students were opposed.

Catholics Toughest

Compared with the rest of the population, Catholic youth accepted the idea of exclusion by a larger margin than the Canadian youth population as a whole; 54 per cent of Catholic youth opposed discrimination compared to 64 for the total population and to 71 for all other denominations.

For those who found exclusion a desirable technique, Jews were the preferred target. French-Canadian Quebec, which has some kind of distinction as a center of North American fascist trends, was way ahead in the number of its youth who, favoring exclusion as a principle, wanted it most thoroughly used against Jews. Eighteen per cent agreed that Jews were justifiable targets, compared to nine per cent for the youth population as a whole.

Catholic youth, again, had stronger discrimination feelings toward Jews (13 per cent said Jews should be excluded) than all other denominations (six per cent).

Jews Least Desirable

Generally, Negroes, Germans and Japanese, with minor exceptions for certain categories, were regarded as more desirable than Jews, in the bright lexicon of Canadian youth.

Their elders, according to the Gallup poll, were hardly less bigoted. The question in the Gallup poll was more specific, and perhaps more slanted, than that asked the youth. The adults were asked:

"When someone is given a license to run a place of entertainment, like a dance hall or skating rink, should he have the right to keep out certain races, say Jews, or should he be

compelled to admit everyone as long as they behave themselves."

Fifty per cent of the sample was asked the question as stated. The other 50 per cent got the same question with the word "Jew" replaced by "Negro." Psychologist Gerstein does not, however, present any comparative data on the split sample answers, so her report presumably covers answers of both groups.

Quebec Second

For the country as a whole, 86 per cent favored a no-exclusion policy, 12 per cent favored exclusion and two per cent were undecided. Quebec with 13 per cent yielded to Ontario for the province with the largest number of residents favoring exclusion.

No sex differences were found in the Gallup findings but age counted. Fourteen per cent of those 50 years old and older favored exclusion, compared to 12 per cent for the national average. The 21-29 year old group was the most liberal, only 10 per cent favoring exclusion.

Income Level Listed

Income level also made for important differences in bigot-mindedness. The middle class was more discrimination-minded than either upper or lower. White collar subjects had the highest percentage of exclusion supporters by occupational class — 14 per cent.

The highest percentage favoring exclusion, however, was found on a population basis. Residents of cities of more than 100,000 favored exclusion by 15 per cent. Rural people—with a 12 per cent report and few undecided—matched the national average.

From the positive view, it might be considered encouraging, that 64 per cent of the youth and 86 per cent of their elders rejected discrimination. Curiously, Psychologist Gerstein is inclined to dismiss this phase of the report, though she accepts the negative findings.

Take Your Choice

"One must be careful not to generalize too broadly from the limited, narrow nature of the questions asked," the psychologist commented, adding that "the unusually liberal attitudes expressed in the two polls must not be overestimated. People usually have a tendency to play roles. It is always safer to look like a nice fellow. . ."

But Miss Gerstein accepts the negative findings and proposes that something be done about the fact "that no economic class is free from (anti-minority) feelings and farmers are among the most deeply imbued with such feelings."

Tierkel, Hebrew Scholar And Zionist Editor, Dies

PHILADELPHIA, Pa. — David B. Tierkel, for the last three years editor and manager of the Philadelphia Jewish Day, died here last week in Mount Sinai hospital.

Born in Russia, he came to the U.S. with his parents 50 years ago and attended several universities. A leading Zionist, he served as a director of Histadruth Ivrit and was the author of several books, including "Songs of David."

Published every Friday by the National Jewish Post, 508-10 Meridian Life Building, Indianapolis. Entered as second-class matter at the post office at Indianapolis, Ind., under the act of March 3, 1879.

Chicago Congregation Celebrates Anniversary

CHICAGO—Al Funk, president of the Logan Square Congregation Shaare Zedek, announced this week that the congregation plans a major celebration in the early fall of the 30th anniversary of its founding.

Maurice A. Lazowick is rabbi of the congregation. Funk said more than 500 guests are expected for the celebration, slated for mid-September.

For Exclusive Features
The National Jewish Post

Federation Official Condemned For Attacking All-Day Schools

LONG BRANCH, N. J. (NJP) fective instrument for Jewish education in Minneapolis, Kellner said that a determining factor in the drive for all-day schools has been "the indubitable fact that the system of Jewish education heretofore maintained (in the U. S.) has been a total failure."

Dr. Kellner, rabbi of Congregation Brothers of Israel here, replied to a lengthy statement by Samuel Salkin, published in the American Jewish World of Minneapolis. Kellner accused Salkin of repeating

"all the old and shopworn clichés against the Jewish day school" and with extorting "the meaning of history to add a few new ones to the list of reprehensible prejudices in existence."

Kellner said Salkin opposed the request of the single Torah Academy in Minneapolis for Federation support. He said the Minneapolis welfare official made charges that the all-day Jewish school involved "ghettos for our children," and were a blow at democratic public education.

Lumping Them Together

Kellner said Salkin lumped the proponents of Yeshiva schools with backers of release time projects and with advocates of federal aid to Catholic parochial schools.

The Long Branch rabbi retorted that all rabbis are opposed to the release time plan and that the experience of Yeshiva all-day schools failed to show that those who received their education in such schools were any less good Americans.

Kellner said "hosts of men have grown into positions of national prominence in our civic and political life" who received their education at Jewish all-day schools.

Taking up Salkin's argument that the Talmud Torah is an ef-

fective instrument for Jewish education in Minneapolis, Kellner said that a determining factor in the drive for all-day schools has been "the indubitable fact that the system of Jewish education heretofore maintained (in the U. S.) has been a total failure."

Kellner said that the same arguments now being used against all-day schools were used against Hebrew schools of the type praised by Salkin as adequate for the Jewish needs of American children.

"The self-appointed leaders of that period . . . contended that it was an unnecessary burden on the community; that the Temples and the Synagogues have their Sunday schools which they regarded as satisfactory, and that if anyone wanted more than that, let him finance it on his own and not try to divert communal funds for such purposes," the Long Branch rabbi said.

Whatever motives may be ascribed to proponents of the all-day school by foes like Salkin, Kellner said, the reason "we advocate a Yeshiva parochial school system for a portion of American Jewish school children is because we believe it to be the most effective method to insure the survival of traditional Jewish values."

Kellner spoke critically of a contrast between words and behavior of some of the foes of the Yeshiva all-day school.

"It is mazing that these self-appointed defenders of American democracy and passionate exponents of the great American public school system never take exception when the five or 10 per cent on the opposite end of the Jewish community withdraw their children from the same public schools and send them to fashionable private institutions."

New American Beauty



This pretty 18-year-old refugee newcomer is Renee Haake and the picture was taken as she left the board that brought her to the United States from Bremerhaven. During the war Renee hid from the Nazi butchers on a farm with friends. Her mother was sent to a concentration camp and her sister to a labor battalion. They were reunited after the war.

Thirty Irishmen Seek Israel Service

Jewish Telegraphic Agency DUBLIN—A group of 30 young Irishmen, many of whom served formerly as police constables in Palestine, have offered their services to the Israeli Government, it was revealed here. Jewish leaders have informed them that they have received no instructions from the Jewish state's officials on such voluntary enlistments, but promised to notify them as soon as instructions are received from Tel Aviv.

For News Not Propaganda
The National Jewish Post

CLEVELAND FEPC FOE SAYS

"RIGHT" TO HATE JEWS IS BASIC

National Jewish Post

CLEVELAND, O.—A Cleveland City Council battle for an FEPC ordinance was enlivened this week by a statement of a spokesman for a group of Cleveland manufacturers that "if I want to be prejudiced against a Catholic or Jew, I think it is my inalienable right to be."

Chances for early action on the proposal were dimmed when the Council's legislation committee adjourned another public hearing without voting amidst charges that foes were trying to filibuster the proposal to death.

"If I want to be prejudiced against a Catholic or Jew, I think it is my inalienable right to be," Max Gustin, attorney, said at the hearing. "You can't make somebody not hate a Jew or a colored man if he wants to hate them. This type of legislation is inherently wrong."

(The National Community Relations Advisory Council, clearing house for FEPC legislation support, has taken the stand that there is a distinction between the attitude of prejudice and the act of discrimination and that while no law can erase bigotry, there is every precedent in American law for bans against discriminatory acts).

Rev. A. Franklin Faucette, president of the American Council of Christian Churches of

Cleveland challenged contentions that clergymen were solidly for the bill. He said the Church Council opposed such measures

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Hilldring Steps Out; Job May Stay Vacant

WASHINGTON—The State Department announced this week that Maj. Gen. John Hilldring had declined appointment as special State Department adviser on Palestine.

Hilldring's brief statement that he was too ill to handle the duties of the post and the vagueness of State Department over whether the post would be left vacant touched off a flood of rumors.

Hilldring's appointment had been a pleasant surprise to Zionists. (NJP May 7, 1948). He had been one of the staunchest fighters for partition in the pre-Nov. 29 United Nations battle.

The appointment had evoked reports that it meant the virtual elimination of Loy Henderson, chief of the Near Eastern division in the State Department and bitter foe of partition and Jewish aspirations in Palestine, from any influence on U. S. Palestine policy.

Whether Hilldring's rejection of the Palestine post meant the return to influence of Henderson was not known.

YMHA Unit Represents Canada In Olympics

MONTREAL—The senior basketball team of the Montreal YMHA will represent Canada in the 1948 Olympic games in London this summer.

The YMHA quintet won the honor by beating the Vancouver Clover Leafs in Olympic trials. This is the first YMHA team in any sport to win an Olympic spot, the National Jewish Welfare Board said.

Members who will play for Canada, together with the winning Canadian collegiate champions, the University of British Columbia, are "Doodie" Bloomfield, Ben Lends, Murray Waxman, "Mendy" Morein, Cy Strulovitch and Sol Tolchinsky.

Coach Moe Abramowitz will accompany the team to London as trainer.

The first Jew to hold office in the Italian parliament was Isaac Artom, a poet and revolutionary who was elected Senator in 1877.

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Freedman Called Crackpot

JUDGE DISMISSES LIBEL SUIT OF APOSTATE'S ATTORNEY-PAL

NEW YORK—Describing apostate Benjamin Freedman, founder of the League for Peace with Justice in Palestine, as a "crackpot," Magistrate Hyman Bushel dismissed a complaint of criminal libel brought by the attorney for the League.

The complaint was filed by Hallam Richardson against Rev. Dr. Henry Atkinson, chairman of the advisory board of the Non-Sectarian Anti-Nazi League. The hearing lasted 23 days during which Freedman, as a key witness, testified at length to place his fantastic anti-Jewish, anti-Zionist career on court records. (NJP May 14, 1948).

Libel Claim at UN

Richardson claimed he had been libeled in statements about him in a bulletin submitted to the United States General Assembly last November by the Non-Sectarian League during the Palestine Partition debate.

The pamphlet remarked that Richardson had been long known "in the halls of pro-Fascist propaganda." Richardson formerly had been an attorney for Joseph E. McWilliams, whom he described at the hearing as an "anti-Semite, a Fascist, pro-Hitler and pro-Nazi."

Judge Bushel said that Richardson had often argued he had a right to represent anyone he chose, with which the judge said he agreed.

"But when he starts to associate with a crackpot like Freedman, who is just an international meddler, he becomes his companion and collaborator," the judge said. "When he talks about representing McWilliams, of course he has the right to represent him, but when he becomes an associate of McWilliams, the notorious hate-monger, he has very little to complain about."

Morgenthau's Work Wins New Honors

NEW YORK—It was a busy week for Henry Morgenthau, Jr., general chairman of the \$250,000,000 United Jewish Appeal, shown above with Golda Myerson, only



Two In A Week

woman member of the Israel provisional government. The occasion was a special call by Morgenthau at which 500 Jewish community leaders pledged \$100,000,000 in cash to meet defense and resettlement needs.

At Pittsburgh, Morgenthau was presented the 1948 award for "distinguished service to Jewry" by the National Federation of Jewish Men's Clubs, and he will be awarded the honorary degree of Doctor of Humane Letters at Yeshiva University commencement exercises June 24.

Rose Takes Third 500-Mile Victory

INDIANAPOLIS—Little Mauri Rose, ace auto racer, boasted his third victory this week in the 500-mile races here before a crowd of 175,000.

The swarthy Jewish driver copped the fastest race in the history of the course and \$43,200.

Rose, who has two children by a previous marriage, will be wed again June 13 to Ruth Wentworth, whom he reportedly first met in a church in South Bend.

Start L. A. Chapter Of Anti-Commie Jews

THE NATIONAL JEWISH POST
NEW YORK—Formation of a Los Angeles chapter of the American Jewish League against Communism was announced this week by Rabbi Benjamin Schultz, League executive director.

Rabbi Schultz, storm center of a controversy here last October because of revelations of alleged Communist infiltration into Jewish organizations, said communities in Miami, Chicago and Detroit also have asked establishment of League chapters.

He said a "right-wing interfaith" mass meeting will be held at the St. Nicholas arena here June 16 and if the New York affair is a success, it will be repeated throughout the U. S.

The names of more than 100 Jewish astronomers of some importance have been recorded since the start of the 11th century.

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Two Flags To Habimah From Actors



Stage and screen star Raymond Massey (center) is shown presenting, on behalf of Actor's Equity, the Stars and Stripes and the new Flag of Israel to Aaron Moskin and Hanna Rovina, Habimah actors. The presentation was made on-stage at the Broadway Theater to symbolize the good wishes of the American theater for the new Jewish republic.

Unconstitutional, Says Judge

REVISED RELEASE TIME PLAN
KILLED BY ST. LOUIS RULING

ST. LOUIS, Mo.—(NJP)—A modified release time religious instruction program in St. Louis, which its backers had hoped would meet objections of the U.S. Supreme Court in the McCollum case, has been declared unconstitutional in Missouri.

The ruling was being studied throughout the country by release-time proponents who had modified local programs in the hope of overcoming high court objections.

Circuit Judge William Koerner dismissed arguments that the changes kept the St. Louis system within constitutional bounds and ruled that "the differences are inconsequential."

The St. Louis system differs from the Champaign, Ill., system in several respects. Classes in religious instruction are not held in school buildings and school authorities exercise no supervision over teachers of the classes nor require attendance records.

There is no limitation on the

sects permitted to participate in the St. Louis program.

No School Aid

Judge Koerner's ruling was couched in language which took note of the changes but insisted that "the controlling factor in both cases is that the public schools are used to aid sectarian groups to disseminate their doctrines."

"Whether these sectarian classes are conducted in the school buildings or elsewhere makes no difference since attendance on them during compulsory attendance is deemed attendance at school," the jurist declared.

GAINS LISTED IN STRUGGLE TO
END DISCRIMINATION BY FRATS

NEW YORK—The Institute for American Democracy, surveying gains in the struggle against discriminatory practices by American college fraternities and sororities, reported this week that the picture was encouraging.

The Institute listed the following recent developments:

The Student Council at Brooklyn College suspended a local fraternity which failed to remove discriminatory clauses from its constitution.

An honorary journalistic sorority at Hunter college withdrew from its national organization because of a discriminatory clause against Negroes.

Honorary societies at the University of Chicago may not continue unless they abolish discriminatory practices.

National fraternities and sororities may not establish chapters at Arizona state college if their constitutions discriminate on the basis of race, creed or color.

An honorary law fraternity at the University of Wisconsin withdrew from its national so it could admit members of all races and creeds. A sorority at the University of Vermont was willing

to have its charter revoked rather than bar Negroes from membership.

The University of Colorado has refused to approve new societies, honorary or social, which have constitutions limiting membership in terms of race or religion. The University of Michigan will not grant recognition to any new organization having religious or racial restrictions on membership eligibility.

The University of Minnesota's Inter-Fraternity Council has agreed to abolish discrimination in fraternities and the Pan-Hellenic Council has taken similar action where sororities are concerned.

AL SEGAL HAS A TIP FOR THE COUNCIL

IN OUR town stands Bene Israel Temple whose congregation is almost 125 years old. It keeps sacredly a downtown lot in which its first members are buried. Across the top of its stone facade, under the eaves, are carved the words: "My House Shall Be A House Of Prayer For All The People."

Some of our community have no use for Bene Israel at all, because its rabbis—first Dr. David Philipson, now Dr. Victor Reichert—have been against political Zionism and have constantly said so. Some of our people skirt around Bene Israel rather than pass by, like the Roman who said, "Procul, este profani!" (At a distance, at a distance, ye profane!). The members of Bene Israel pretty well go along with the rabbis, though in the recent weeks they have looked with deepest reverence, if not with patriotism, at the high valor of Jews fighting unto death for their ideals in Palestine.



SEGAL

Yes, they say, these Jews are nobly embattled for the right to live in their own country, and all honor to them, but this America is our country and we know no other to which to give allegiance. They aren't popular Jews in our town.

THE RABBI, DR. REICHERT, has the idea that there is a great and good Jewish life to be built here. After all, in America is the largest Jewish community in the world. Its



REICHERT

Jewry has victories to accomplish, too—victories of Jewish character, of the spirit, of Jewish ideals. It has spiritual battlegrounds cartographed by the prophets. Israel is in America, too, with noble objectives to gain. The rabbi may tell you that the main purpose of being an American Jew is to fulfill yourself as the heir of a noble body of ideals, which you must carry high as lights toward the common American good. This is Zion where we and our children and our children's children are going to live a long time. This is the land to which, as Jews we owe first obligation even as we pray for the victory of other Jews who are fighting for their land.

What will be the victory if Palestine is gained while in the U. S. Jewish life has become sterile and meaningless—a land of empty temples and of Orthodox synagogues troubled much over the minutiae of kasruth? You see Bene Israel's concept of Judaism has to do with religion and with the ethical elevation that goes with being a victorious Jew. This has been heavily on the minds of the congregation and the rabbi. The kids must be shown the way to Zion that is also in America. So, with confirmation coming on, Rabbi Reichert thought it would be help-

ful toward a better future for American Jewry if he could put into the minds of the confirmands some ideas of the obligations that go with being an American Jew.

HE GAVE THEM an examination question to answer in writing: "What can I do to make Judaism respected in the world?" It wasn't good that the children might get the idea that the fate of Israel was all wrapped up in the headlines under Jerusalem date-lines. The answers made the rabbi more hopeful about Judaism in America. The kids seemed to understand what they were in the world for as Jews. They were thinking of Judaism as a religion, an ethical way of life, which should be followed for the good of Jews themselves and for the sake of the whole American good.

There was a child who answered: "Try to be holy. If I am bad some people might think all Jews are as bad as I am." (Yes, that sounds like a commandment by which an American Jew can achieve the mountaintop where no stone of anti-Semitism can hurt him, even if many are thrown. That was noble victory worth striving for).

Others said: "If you respect your religion others will have respect for you."

"Show people what we think by our actions."

"Stand for everything Judaism stands for."

"Always be righteous and live a good life."

"Give others a good impression of your religion."

"I can be tolerant, not think I am better than other persons because their skin is different from mine."

"Live up to the commandments which have been handed down to us."

There were many more similar answers. The kids knew all right what to be a Jew in America meant. I can't imagine any one rising up to quarrel with this concept of Judaism.

I suggest that the American Council for Judaism (anti-Zionist) take it up. Just to argue against a Jewish state doesn't make it a council FOR Judaism. To be for Judaism it must present a program for the fulfillment of worthy Jewish life here. If America is our Zion we must build here a noble temple out of the material of Jewish spirit and ideals; the little kids in the confirmation class seem to have it. The American Council for Judaism has made a poor showing for Judaism the past few weeks. While Jews of all ideological complexions stood prayerfully in the presence of youths dying for a land they called their own, the American Council for Judaism kept up its old ding-dong: What will a Jewish state make us American Jews look like?

It was no moment for feeling troubled about our own looks. It wasn't compassion. It was no way to behave for Judaism whose soul is compassion.

I commend the answer of the child who, responding to Rabbi Reichert's question, said: "Try to be holy"—and in my book the decent respect that is of compassion is an element of being holy.

For the Vital Jewish News
The National Jewish Post



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Schools Teach Youth How To Handle Emotional Problems

By RUTH PALLER

UNTIL now, our public schools have taught children everything except HOW TO LIVE. Today the Delaware schools are attempting to round out the education of children by bringing life's problems right into the schoolroom, and teaching children how to recognize them and cope with them.

The director of the program, H. Edmund Bullis, states: "In the past our schools have put all the emphasis on developing children intellectually and physically. We want them to grow up with robust personalities, able to go through life on an even keel."

Is this so important? Statistics show that of every hundred school children in the United States, failure to reach emotional maturity will darken the lives of 13. Four will end up in mental hospitals. One will become delinquent. Eight will have ruined lives because of emotional breakdowns.

It is against this waste that the Delaware program is aimed in part. But also its purpose is to bring to all children the ability to get along with themselves and with one another, to find enjoyment in living and in working, and to help them try to achieve serenity of spirit.

Here is how a human relations class works:

A story from a prepared lesson plan is read.

The story illustrates the day's discussion theme. Why Daydream?—Emotional Problems at Home—Our Inner Human Drives—Importance of Hobbies—How Personality Traits Develop.

After the story, the children talk about the emotions involved, pick out the central problem, discuss possible solutions. Then they go on to talking about themselves. Have they ever felt these emotions? What did they do about them? Do they have any better ideas now? In free discussion, children have no hesitancy about discussing any emotion they might have felt. That is one of the values of the class. In hearing about other's experiences, children realize that the fear, anger, greed, or inferiority they have felt is shared by many others and is nothing unique, and usually curable.

From self understanding and tolerance, they proceed to understanding of others. In the class of Public Enemies of Good Human Relations, the young people heard a story about a photographer who refused to eat or work with men because they were Filipinos, and of the trouble he caused. The free discussion went on to other forms of intolerance, prejudice, and brought home the idea that all are enemies of good human relations.

The plan is simple and may be used by any school. No special teacher is required. Classes may

be held once a week during English or Social Studies periods. Mr. Bullis feels that the training is most effective in the seventh and eighth grade classes, although it has shown good results in sixth and ninth grades as well. Some teachers are adapting the course to primary grades and some to Sunday school.

When the Delaware State Society for Mental Hygiene, through Bullis and his assistant, Emily E. O'Malley, started the program, they found that teachers really needed only a set of carefully prepared lesson plans. Most of the Delaware teachers merely receive the 30 lesson plans, one for each week of the school year, and proceed on their own.

The entire course has been gathered into a book, *Human Relations in the Classroom*, by Bullis and O'Malley, which is obtainable from the Delaware State Society for Mental Hygiene, 1308 Delaware Avenue, Wilmington 19. Delaware. Price \$3.

H. Edmund Bullis, in his introduction says, "If the best brains in the teaching and other professions could be focused on this problem of helping more of our children become emotionally mature during their school days, we could find in our next generation much more understanding and stable parents, better able to bring up their children to face the ever-changing problems of our present civilization."

Leon Gutterman

EDWARD G. ROBINSON EXPLAINS IT: WORKS HARD SO HE CAN BE LAZY

PURPOSEFUL laziness, says Edward G. Robinson, is a man's happiest state. "A man could make a career out of it, and some day I hope to."

This is an interesting admission from a famous motion picture actor who is known as a "driver" by his cohorts in the film business, especially Humphrey Bogart and Lauren Bacall, with whom he is currently working in Warner's "Key Largo," produced by Jerry Wald.

"That man Robinson exerts more energy than any other man in the company," Bogart told me, "and he expects the rest of us to keep up with him."

"I work hard," Robinson countered, "because I am eager to get through with the job and go back to my lazy life. For the same reason I walk rapidly up a hill. I want to get to the top so I can sit awhile before sauntering down the other side."

Eddie explained to me that he means deliberate indolence. "Accidental laziness does nobody any good. That's merely lack of accomplishment. But planned absence of activity is good for the soul and the mind—and besides that, a great aid to digestion."

In his Beverly Hills home Robinson has set aside a number of "lazy corners." In some of them he can lie back in pillowed comfort and gaze on a favorite oil painting. In others he sits within half an arm's length of his favorite books and a rack of pipes and a box of cigars. In every house the Robinsons have occupied, Mrs. Robinson has furnished and fitted a special "retreat" room for her actor husband—a room which is his alone where he can be as lazy as he wants.

★ ★ ★

OVER A dish of ice cream Al Jolson told me that his most deflated moment during the late war came when he was ushered into an American General's headquarters while he was on his overseas entertainment tour.

"Al Jolson?" asked the General quizzically, "what do you do, Mr. Jolson?"

★ ★ ★

INGRID BERGMAN tells us the story of the rich man who said to his rabbi, "Why is it that everybody is always criticizing

On Unique Mission



Morris Swerdloff of Brooklyn, N. Y., has left for Europe on a special mission—the redemption of orphaned Jewish children in gentile homes and monasteries. He will be the first permanent representative sent by American orthodox Jewish youth to the Jewish youth of Europe. His mission is under auspices of the Refugee-Immigration division of Agudath Israel Youth Council of America.

Ashmodai is the Hebrew or Aramic name for the Devil.

me for being miserly, when everybody knows that I have made provision to leave everything I possess to charity when I die."

"Well," was the rabbi's reply, "let me tell a story about a pig and a cow. The pig was lamenting his lack of popularity. He complained to the cow that people were always talking about the cow's gentleness and kind eyes. He admitted that the cow gave milk and cream, but maintained that pigs gave more. He asserted that pigs gave bacon and ham and bristles and that people even pickled their feet. He demanded the reason for such lack of appreciation. The cow thought awhile, and said, 'Maybe it's because I give while I'm still living.'"

Exodus Under Way

CJFWF OFFICIAL SAYS ALL DP's COULD BE IN ISRAEL IN YEAR

NEW YORK—(JTA)—An assertion by a Jewish welfare official that the DP problem "can be licked in less than a year" was underscored this week by news that some 2,500 DP's of military age have already left for Israel.

Harold Glasser, director of the Council of Jewish Federations and Welfare Funds Institute on Overseas studies, reported on a seven-week study of European DP camps.

Mrs. Wingate Sends Only Son to Israel

TEL AVIV, Israel—Mrs. Orde Wingate, widow of the late Maj. Gen. Orde Wingate, was reported this week to have decided she will send her four-year-old son to become a citizen of Israel.

She told the Women's International Zionist Organization that she would send her boy, only child of the legendary Christian friend and military backer of Zionism, to Ein Harod, a collective settlement near Beisan.

Wingate, who served in Palestine before the war, served as a military adviser to the Haganah, though strictly in an unofficial capacity. He was killed in an air crash in Burma in 1944.

Asks Congress Help

Asking Congress to provide an additional \$50,000,000 to the International Refugee Organization to finance the mass resettlement of 100,000 Jewish DP's to Israel, he said such action would result in speedily closing Jewish DP camps.

The German DP volunteers have slipped out of Germany without any official exit visas but with the unofficial help of the American Military Government, which has kept a benevolent neutrality about open Haganah leadership and training of Jewish DP's of military age.

DP's in Austria also have begun to leave for Israel, despite problems of getting legal immigration facilities. Their departure has cut the total number of Vienna displaced Jews to 2,500—an all-time low.

Aristobulus the first, called Judah was the first of the Hasmoneans to assume the title of King of Judah. Starting as high priest, he imprisoned his mother and assumed the title of king.

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Do You Know This Homeless, Nameless Girl's Brother?

NEW YORK—The pitiful story of Hanka, a 14-year-old Jewish girl, one of thousands of Jewish children in Europe who have lost parents, families and even names, bears telling.

It needs a hearing, not only because Hanka represents those other thousands of children who look to world Jewry for help, but also because her story has one hopeful aspect—her brother Mikolaj is somewhere in the U.S. and may be found by this account.

A letter from the director of the Children's Home in Zabrze, Poland, to the Child Care division of the World Jewish Congress, lays bare this pathetic fragment of what once was a rich and vigorous Jewish life. Excerpts from the letter follow:

"On Feb. 10, 1948, Capt. D. brought to us a 14-

year-old girl. She was born in the Polish town of Brzez. She lost her parents in her early childhood and does not even remember their name.

"The child stayed in the ghetto for a while and later with a Catholic woman who looked after her for some time. When the woman died, the girl and her brother were taken to Germany as Polish children for Germanization and the girl was placed with a family in West Prussia.

"Later, when the Russian army approached Germany, she was sent to a place called Schwabisch-mund where the Germans concentrated most Polish children and there she met and recognized her brother. Eight days later they were liberated by the American army. An American Jew in civilian clothes liked Mikolaj and took him to America. Before the boy left, he advised his sister to go back

to Poland as a Jewish child.

"He neglected, however, to tell her her last name and other data about her life history."

"When she reached the Polish border, she was afraid to admit she was Jewish and a social agency placed her as an orphan with a non-Jewish woman of low moral standards. By chance she met some Jewish people and told them her story. These Jews contacted Capt. D., who placed the girl in our Home. Her first name is Hanka; she is a nice-looking girl and seems to be psychologically well-balanced.

"Please help us find her brother. He is somewhere in America; perhaps if you will publish her story in the press, you will get good results. Please do everything you can for the child. Again, I beg you, for how can we leave a child nameless and completely alone when she does have a brother?"

Woman's Viewpoint

By HELEN COHEN

LILLIAN RESNICK OTT, the fiery lady of the impassioned verses, has been moved by spring to reveal a more gentle self-portrait. The mail brought a deeply touching communication from her explaining that the season stirred memories of her baby daughter whom she had lost when the infant was 30 months old. The tragedy occurred several months after her husband's death, for whom she had written this poem.

What we had to read between the lines was that, broken up by her double blow, she nevertheless had the strength of character to rear her remaining child to be a rabbi.

Baby, my darling

It's the time of the year

When life reawakens

Spring is here;

Oh, how my heart yearns

And my arms pine

For just one touch of you,

Baby mine

The sun shines again

Through the warm, sweet rain

With the blossoming flowers

Will you, too, come again?

And where shall I seek then

To hold you near

And kiss you but once,

My baby dear?

★ ★ ★

THE Intermountain Jewish News of Denver, Colo., got itself into an embarrassing predicament recently when some college news about two undergrads "surrendering" their fraternity pins to two coeds was misinterpreted to mean that the two couples were formally engaged.

The paper added insult to injury by printing the couples' names in a correction the following week.

My private investigator says she wishes people would decide on the exact significance of frat pins and watches. She remembers the time a certain party sent her a watch. The two of them were very casual about the whole thing. When at school her fellow teachers questioned her, she replied, "It doesn't mean a thing. The gentleman in question has a couple of other lady friends. Not to mention the numerous swain who, after one look at my new watch, have suddenly discovered that they can't live without me. So, you see it doesn't mean a thing."

The answer of the teachers, to a man, was a knowing smile. "Sure, sure. But we certainly will miss you next year."

As it happened, the skeptics were right, my private eye concludes but she still thinks something ought to be done about the situation.

Yeshiva U Council Meet

NEW YORK—Dr. Wolf Gold, chairman of the Mizrahi Zionist World Executive and member of

the Provisional Council of Israel, will be chief speaker at the 12th annual convention of the Yeshiva University Synagogue Council Sunday, June 6, here.

UJA Broadcast Star



Melvyn Douglas will be starred in "We, The Living," an original radio drama based on the lives of Jewish survivors of Nazism presented by the 1948 United Jewish Appeal at 10:30 p.m. EDT June 10 over the NBC network.

Jewish Juniors Merge With Senior Council

NEW YORK — The National Council of Jewish Juniors, youth auxiliary to the National Council of Jewish Women voted last week to merge with the parent organization.

Shirley Stein, Pittsburgh, was elected national chairman of the New Junior and Councillette (teen-age) division. Other officers elected at the Juniors 15th biennial convention at Atlantic City included Miss Judy Rubin of St. Louis, Mo.

Individual Jews or families found their way into practically every colony prior to the American revolution.

What Foods These Morsels Be

★ ★ ★

A FEW weeks ago we gave you general directions for preparing cream soups. This week we have several special and rather unusual ideas.

CREAM OF ALMOND SOUP

1 tablespoon flour ½ pound almonds
1 cup sweet cream 3 cups hot milk
1 tablespoon butter

Blanch almonds, and grind or pound them until like coarse meal. Place in a pot, add 2 cups of the milk, and let simmer just below boiling point about 5 minutes, stirring constantly. Melt butter in another pot, add flour, and let cook until mixture is well blended and bubbles. Gradually add remaining cup of milk, stirring constantly until mixture is thick and smooth. Remove from fire, add cream, re-heat to just below the boiling point, if necessary, and serve. Or omit cream, and serve with a whipped cream rose on top of a small round cracker in each bowl of soup.

CREAM OF CELERY SOUP

2 tablespoons butter 3 cups hot milk
2 tablespoons flour 3 stalks celery, diced
1 teaspoon salt 1 slice onion
1 cup sweet cream ¼ teaspoon pepper

Place milk, celery and onion in upper container of a double boiler, and let cook about 20 minutes until celery is tender. Remove onion and celery. Melt butter in a pan, mix in the flour, let cook until mixture is well blended and bubbles. Add salt and pepper. Gradually add the celery broth and let simmer just below the boiling point, stirring constantly until smooth and thickened. Return the celery to the soup, add cream, reheat to just below the boiling point, and serve.

The Post will send one of Tini Lohman's famous cook books to each reader whose recipe is printed as "The Recipe of the Week."

P-TA Head Honored

NEW YORK—Mrs. Murray Wollan, retiring president of the United Parent-Teachers Association of Jewish Schools, was honored at a reception at Temple Anshe Chesed here this week.

Only seven per cent of Jewish immigrants to the United States between 1908 and 1914 left this country compared to one-third for all other immigrants.

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GABRIEL COHEN
Editor and Publisher
NORMAN SUGG
National Representative
BEN GALLOP
Managing Editor

CALENDAR

Shavuoth Mon., Tues., June 13, 14
Tisha B'Ab Sun., Aug. 15
Rosh Hashonah, first day Mon., Oct. 4
Rosh Hashonah, second day Tues., Oct. 5
Yom Kippur Wed., Oct. 13
Succoth Mon. & Tues., Oct. 18 19
Shemini Atzereth Mon., Oct. 25
Chanukah Sat., Dec. 27
Purim Tues., March 1
Passover Thurs., April 14
Shavuot Fri., June 3
(All holidays begin on the preceding evening at sundown).

Friday, June 4, 1948

The Editor's Chair

I HAVE just noticed in the bulletin of Temple Israel in Columbus that Mr. Leon J. Goodman has retired after 20 years as president of the congregation. Without in any way inferring that Mr. Goodman doesn't deserve all the credit in the world for holding down what often can be a thankless position for two decades, his long tenure brings up the old argument about years in office.

The Zionists, or rather the Zionist Organization of America, have a two-year limit on the time one man can serve as president. But almost all the other national Jewish organizations have no limit. The American Jewish Committee had a five-year limit, but that was extended last year by formal vote of course in order to allow Judge Proskauer to continue in office. Henry Monsky and Senator Cohen were reelected year after year as presidents of B'nai B'rith, which is also true of Rabbi Stephen S. Wise and Lessing Rosenwald as presidents of the American Jewish Congress and the American Council for Judaism respectively. In fact, as an aside, it might be pointed out that there has been considerable criticism of the election of Mrs. Justine Wise Polier as president of the Women's Division of the American Jewish Congress, succeeding her mother, because of the fact that the offices in the organization have been held exclusively by the Wise family. (Shad Polier, son-in-law of Dr. Wise is a vice president of the American Jewish Congress and very likely may succeed Rabbi Wise in due time.)

The question is no easy one, but I would be inclined to believe that if for the only reason that a long tenure kills off budding leadership who shift their attention to other organizations or lose interest altogether, it is unwise. The Zionist Organization of America has had some good and some bad presidents (and you can't get me to list the good and bad ones, either), but there is always competition for the office, although it does take an earthquake to move out an administration.

If we had space to print your letters, I'd ask for your opinions, but I suppose you can't resist the force of my logic and we'll just assume that a two-year term is long enough.

I KNEW it some weeks ago, but couldn't publish it. By now it's no longer a scoop. Sidney Marks has returned to take up where he left off as executive director of the Zionist Organization of America. Rabbi Unger will remain to assist him.

THERE WAS quite a write-up

Editorial Page

in the society section of the New York Times recently when the Irving Berlins announced the engagement of their daughter, Mary Ellen, to a Mr. Dennis Sheedy Burden. It seems that Mr. Burden had a long family history, and of course in almost a column-long article, these connections were all dutifully listed. He, of course, is not Jewish. Somewhere below the middle of the article, appeared the following sentence: "The paternal grandfather of Miss Berlin was the late Rev. Moses Baline."

LAST YEAR I attended the convention of The Rabbinical Council of America (Orthodox) and roomed with Rabbi Uri Miller, the president. This year, the conventions of Orthodox and the Conservative rabbis were within a week of each other, and I couldn't attend both. So Rabbi Miller dropped me a note saying he had missed me. I have Rabbi Miller's address on his retirement as president, and because it follows along with similar discussions reported from the meeting of the Rabbinical Assembly of America (Conservative), I want to quote a portion of it.

"In the ideological battle within American Israel we have been handicapped by the lack of simple positive formulation of the principles we stand for. We know we stand for the Shulchan Oruch and a Torah-true life. But, unfortunately, the Shulchan Oruch has become a closed book to the majority of American Israel, and the name of the Torah is taken frequently in vain by all segments of American Israel.

"Orthodoxy is defined in a negative fashion; we are opposed to certain changes now become popular on the American Jewish scene. I am certain that I need not point out to you that this negative approach does us much harm. When, coupled with it, is considered the light and wayward use of terms by other groups in Israel whereby the word 'traditional' is made to cover the latest assimilative innovation and G-d's name is invoked to bolster up doctrines denying Him, we can understand the confusion confronting the laity in American Israel.

"I therefore recommend that a Commission be appointed to consider this problem and to formulate a simple statement of principles, that will present our viewpoint fairly and completely to the American Jewish community."

WITH THE RABBIS

When the University of California learned that Rabbi Edgar Magnin had declined to deliver the baccalaureate address for the class of 1948 because the date fell on Shavuoth, the university changed the date. He will deliver the address Sunday, June 6, The Post's Los Angeles correspondent reported.

Culver City, Calif., has the first rabbi in its history with installation of Albert Lewis as spiritual leader of Temple Isaiah. The installation sermon was given by Rabbi Alfred Wolf, western regional director of the Union of American Hebrew Congregations.

Though the staff of the Vienna Neue Friele Presse was largely Jewish, the paper boycotted Zionism during Theodor Herzl's active Zionist career when he also was the paper's literary editor.

In 1740 the British Parliament permitted Jews in the American colonies to be naturalized.

B'nai B'rith

IN THE many district conventions being held at this time by B'nai B'rith, is offered a chance for comment on this, the largest national Jewish organization.

If The Post has been critical of the B'nai B'rith, it has been so, partly at least, because this organization, practically the only national agency which actually has large and significant local chapters in even the smallest communities, has never realized its potentialities for achievement in the American Jewish community. Why this has been so is due to any number of factors all part of the history and development of B'nai B'rith, but it must be obvious that either the American Jewish Committee or the American Jewish Congress, neither of which could muster as much as 20,000 members, is much more a significant organization in the American Jewish community than the B'nai B'rith.

If it is argued that the B'nai B'rith is a different kind of organization, that it is a service agency, and a good case can be made for this point of view, then B'nai B'rith is stepping down from the throne because it is unwilling to accept the responsibilities and the difficulties that beset a monarch. If such is the case, then the B'nai B'rith should know that it is making this decision.

But the situation outlined above does not affect the beneficent work of the organization.

If B'nai B'rith had sponsored the Hillel Foundation alone, she would be deserving of high rank in the hierarchy of national Jewish organizations.

Reform And Conservatism

HAD you sat in on the session of the Central Conference of American Rabbis (Reform) last year in Montreal when solemnizing marriage of a Jew and non-Jew was almost banned, and also attended the session of the Rabbinical Assembly of America (Conservative) the past fortnight when very important decisions in Conservative Judaism were voted, you would have been watching right before your eyes the evolution of American Judaism.

In Montreal, practically the entire younger Reform Rabbinate were lined up against

If B'nai B'rith's war work alone were her chief claim to fame, then the organization would be deserving of the greatest gratitude from the American Jewish and non-Jewish alike.

If B'nai B'rith had to its credit only the establishment of the A.Z.A., the organization would be entitled to a high place in American Jewish history. And so on with the other fine achievements of the Order, not the least of which has been the Anti-Defamation League.

In all these areas the B'nai B'rith has achieved mightily and significantly for the American Jewish community. With that many accomplishments to her credit, B'nai B'rith today should be at least on an equal rank with any national Jewish organization. But the truth of the matter is that B'nai B'rith is on the decline as far as her place in the American Jewish community is concerned.

When Henry Monsky was alive, his personality and his activity were such that B'nai B'rith had to be considered by any group or any agency making plans for the American Jewish community, even though the decline so evident today was already beginning to make itself apparent.

But today, alas, the B'nai B'rith can be ignored as easily as not, not alone on the national scene, but on the local scene as well.

Times have changed. Times have changed much more rapidly in the past few years than the counting of the days would indicate. But B'nai B'rith, has it changed? Is it attempting to cope with the problems of 1948 with the same mentality and the same outlook of the B'nai B'rith of twenty or thirty years ago?

the older men, and lost out by two votes on proscribing mixed marriages. This meant that Reform was returning towards the center, or towards Conservatism.

In Chicago, the adherents of the group in the Conservative Rabbinate who would liberalize its practice won out by almost as narrow a margin.

As was to be expected both in Montreal and in Chicago, there was strong opposition, but circumstances probably more than leadership is changing both Reform and Conservatism, and fortunately bringing them together.

A National Jewish Community Chest

THE complaint of the American Association for Jewish Education that it must resort to deficit financing to keep going, although its annual budget is only \$175,000, and the news that \$135,000,000 must be raised in the near future by our Jewish communities to keep our present physical plants operating efficiently, indicate more than the fact that needs in Palestine and Europe are so important that they must have priority on whatever funds are raised.

It indicates the great inequity in the present fund-raising set-up. As it is now whoever has more wealthy friends in any local community gets best treatment when the funds are divided.

That this type of system may not always be, and rarely actually is, for the best of the community as a whole is beyond contention.

What is needed is a Jewish Community Chest on a National basis. Under such a plan, not only would all fund raising be combined into one, and only one, drive annually, but in addition the needs of the Jewish community would be better taken care of. There would be planning on a national basis, equitable distribution of funds, and the saving of the millions of dollars now wasted in the bitter struggle not only to raise funds but in addition to see that "my" organization gets its share, and most likely more than its share.

Current Comment

We Haven't Given Up Our Night Clubbing And Our Mink Coats Says Rabbi Philip L. Lipis, of Temple Beth Abraham, (Oakland, Calif.).—In 1938 Rabbi Solomon Goldman wrote the following lines in his book "Crisis and Decision."

"Let us observe with what apathy we have met the challenge of Hitler: an apathy not devoid of noise, of mass meetings, vehement resolutions and denunciations. Hitler organized the resources of a powerful people for our destruction; we will not forego our luxuries even to save our conscience. The countless suicides of Vienna and the tortures of little Jewish children in Berlin have not persuaded us to give up for a brief period of

five or ten years our night clubs, our mink coats and our visits to Miami Beach."

These burning words were written before the horrible massacre of six million Jews, before the heartless treatment of the survivors of the Hitlerian fury on the part of the democracies, before the embattled Yishuv was called upon to fight for its very life. The crisis has deepened since the fateful days of 1938. Shall we not arouse ourselves from our apathy, forego some of our luxuries, deny ourselves some pleasure, deprive ourselves of some need and rally behind the Allied Jewish Appeal? For our own peace of mind, for our own self respect, we must bend oil of our energies and give in the measure of our blessings to raise the minimum quota of \$850,000.

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

EPSTEIN RETURNS TO THE ATTACK WITH NEW CHARGES; THE LAST WORD

Editor, National Jewish Post:

In printing my letter you have done me a great favor but don't think you have vindicated yourself of my charges. I shall, in the next few paragraphs, try and prove all my points.

I do not question your right as an editor of a Jewish newspaper to print all phases of Jewish life and culture. I am behind you wholeheartedly. However, you miss out very badly when you claim that you won't print "bigot Smith's outbursts UNLESS they indicate an attack on Jews." Just what is an attack? When the Jew, Segal, prints articles which belittle and vilify his own people, you defend his right to say so. But when the non-Jew, Smith, does the same as his Jewish counter-part, you do all in your power to expose him. Why? Because a Segal happens by accident to be a Jew and Smith isn't? What do you think is Anti-Semitism? Doesn't make much difference who says it.

You claim that you "are a NEWSpaper." So you are: but there are many newspapers in existence. Show me one newspaper which prints articles that are contrary to the will of the publisher. When they do, as in the cases of such popular columnists as Drew Pearson, the Hearst papers are careful to say that the opinions expressed by the columnists are not necessarily those of the paper.

In printing Segal's column, do you agree with his viewpoints? If not, then why don't you say so? If so, then there is not much difference between Smith, Freedman or Segal.

As far as my charge about suppressing letters is concerned, I am enclosing some which you didn't think were proper for your paper. For example, after attacking me in your column when I questioned your actions on Rabbi Schultz, you didn't print the letter in which I answered you. I hope that you don't do it this time. I am enclosing letters which you couldn't or wouldn't print for reasons which you alone know.

In all fairness to you and to myself, I would like you to print this. If not, then a personal letter will do. Incidentally, I am wondering why you left out the postscript in my last letter.

SAMUEL EPSTEIN
New York City

Ed. Note: In all fairness to the rest of our readers, this will be the last exchange with reader Ep-

stein. This space is used for the letter, because quite a few excitable readers like Mr. Epstein seem to feel as he does on this issue. answer, rather than a personal "This is an answer for them, too."

1. We part company with reader Epstein on his thesis that Al Segal and Gerald L. K. Smith have the same attitudes toward Jews. We prefer to believe that Segal considers himself part of the great Jewish family and writes from motives as honest as reader Epstein's. We believe that putting Segal and Smith in the same bed is ridiculous.

2. There are dozens of American newspapers that carry columnists whose opinions in general differ sharply with the known views of the publisher and reader Epstein knows it. Of course, the opinions expressed by Post columnists are not necessarily those of the Post. Has Mr. Epstein read our editorials? But we won't refuse to carry material simply because we don't agree with it—as long as such material, in our necessarily human and frequently fallible judgment, comes from persons who express a conscientious and responsible viewpoint.

3. We assume that reader Epstein feels that only if we printed all the letters he—and other readers, too, of course—sent us, would we really be innocent of charges of suppressing dissenting viewpoints. The question of editorial. The Post now carries no simple problem of cramming into limited space a great deal of material. The Post now carries normally a full page of letters, a proportion in terms of our total space which is far greater than any daily in the U.S., with 50 times our total space. We try to select what we feel to be a representative cross-section of opinion. No doubt reader Epstein could make a selection more to his taste, but that would pretty certainly result in suppressing all letters reader Epstein didn't like.

The postscript expressed Reader Epstein's amazement that The Post carried a lengthy report on Benjamin Freedman's remarkable career as an apostate, in the very same paper that carried the Segal April column. If reader Epstein will try to view the Post as an organ of Jewry and not one section of it, the logic of both articles will perhaps be understandable.

B. G.

ANOTHER READER QUESTIONS NJP POLICY ON COUNCIL; URGES NEWS BAN

Editor, National Jewish Post:

In these trying times for our people, I think it is a shame that you give so much publicity to this minute minority of Jews who call themselves the American Council for Judaism.

No other publication allots them so much space. They are really traitors to our people and to the remnants of European Jewry who want to escape from their morbid surroundings and today see Israel as the only land of hope for themselves.

The Council hides behind the same line that was disastrous for another large Jewish community in our day. That line is the religious-cultural community with no national ties to Eretz Israel. Do they really practice and observe the religious and cultural teachings of the Bible and our Rabbis? Are they Sabbath observers? In what way do they conceive of Jews as a religio-cultural community? It is just to save their own hides and fortunes and

act up to the Gentiles even at the expense of their brothers?

It's time you cut out this free publicity to a group that doesn't amount to any size in Jewish life and stop propagandizing this minority because today we need unity more than ever before.

GEORGE LAUER,
Brooklyn, N. Y.

From 1654 to 1790, the number of Jews in the American colonies increased from 23 to 3,000.

Jews organized religious communities in Georgia in 1733.

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New Year Cards

Post Exchange:

In order to increase my pledge to the Jewish Welfare Fund, I have decided to sell Jewish New Year cards in this area and turn the proceeds over to the fund. I was advised that you might be able to tell me where I may obtain these cards.

Any help you can give me will be appreciated.

MRS. ROBERT KAHN
1225 Park Ave.,
Pekin, Ill.

Write to Menorah Book Service, 136 W. 22nd St. They have just had a new set of exquisite New Year cards done by one of the leading Jewish artists. Let me compliment you on your idea. I hope it appeals to other readers.

Camp Herzl

Post Exchange:

A couple of weeks ago I read of some new camp in Northern Wisconsin that stressed Jewish cultural values. I neglected to write down the information and have not seen anything about this camp (I think it was called Herzl) in the subsequent Posts. Could you please advise me to whom to write for further information about this camp.

MRS. N. PERILMAN,
1131 N. Kenilworth Ave.
Oak Park, Ill.

Your memory is good. It is Camp Herzl. Write to Mrs. Irving Waldman, 1494 Grand, St. Paul 5, Minn.

Protests Misuse of Application of Rav

Editor, National Jewish Post:

In the May 21st issue of The Post, Rabbi Morris Max in his well written article is rightfully protecting the legal title of a "Rav" whose name cannot be misrepresented by religious social workers who have adopted for themselves a name "Rabbi."

I wish to remind Rabbi Max that his statement should be circulated among members of the R.C.A., because member rabbis of that organization are defeating that movement.

I wish to mention an incident which happened in Kansas City on the second day of Passover when a Rabbi, a member of the R.C.A. had invited the Reform Minister of this city to be the guest speaker for his congregation and he was honored with an "Aliyah" and addressed as "Ya'akov H'rav S. Ben."

Such incidents are positively degenerating the precious title of Rav for which we Orthodox Rabbis have sacrificed and are sacrificing our entire existence.

RABBI TIBOR H. STERN,
Member of Agudas Horabonim.
Kansas City, Mo.

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First in U. S. Jewish History

CHICAGO SEMINARY STARTS CLASS IN RITUAL CIRCUMCISION

CHICAGO—A class in ritual circumcision, believed to be the first of its kind in the history of American Jewish life, is underway at the Hebrew Theological College.

Rabbi Jacob H. Greenberg, dean of the college, said this week that in recent years the smaller Jewish communities of the U.S. have had trouble finding a qualified ritual circumciser (Mohel) to serve them.

Mohel Will Teach

Dr. Greenberg said that the class will be taught by prominent Chicago physicians and an experienced Mohel to prepare students to live in smaller American communities. The course is an elective, Dr. Greenberg said, but enough applicants have registered to assure a full first class.

The announcement recalled a report on ritual circumcision (Milah) by Rabbi Charles J. Shoulson, spiritual leader of Congregation Shomray Hadath, Elmira, N.Y., who told The Post in an exclusive story that the practice had fallen into disrepute in this country. (NJF April 30, 1948.)

Rabbi Shoulson warned that failure of the American Jewish community to give whole-hearted support to Milah has permitted the growth of shady practices

that could conceivably end in a legal crackdown against Mohelim.

Israel Flag Given Temple by Church

SHEFFIELD, Ala. — The Temple B'nai Israel, Tri-Cities Jewish Congregation, this week had a beautiful Jewish flag and flagpole, adorned with a brass Mogen David, the gift of the First Presbyterian church.

Rev. John Hungarland, who made the presentation during Sabbath services, said the gift by his members was in appreciation for use of the Temple quarters during the winter months when his own church was undergoing repairs.

Rabbi Martinband, in accepting the gift, spoke on the timely significance of the offer with the rebirth of Israel.

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Carl Alpert

A REMINDER THAT AN ARAB LEADER
ONCE WELCOMED JEWS TO PALESTINE

THERE are many strange and unusual bits of information which come to mind in connection with the establishment of the new State of Israel. Don't look for any moral lesson—I offer them merely as stray pieces from the great mosaic of Jewish history, whose pattern is today approaching completion.



laughed at the "tramp." Sometimes he would be ejected from the meetings. He died in 1909—39 years ago.

AND THEN THERE is the flag.

There has been much talk about the flag of Israel. The blue and white, with the six-pointed star of David, first appeared in the 1890's, and several claims have been made for its originators. There is evidence that such a flag was used by a Zionist Club in Boston in 1891. Another source credits David Wolffsohn with devising it at the second Zionist Congress in 1898, when he whipped from his pocket a blue and white tallis, a prayer shawl, and said: "Here is your flag."

In his diaries Theodor Herzl records his own plans for a flag. He wrote: "It should be a white flag with seven golden stars. The white field stands for our new, clean life. The stars symbolize the seven-hour working day we shall institute." Thus, even 50 years ago, Zionism was a liberal, progressive, social minded movement.

Unofficial word from Israel indicates that the new flag of Zion may bear a yellow Star of David in the center. The yellow star was the badge of shame which the Nazis required of Jews in the ghettos of Europe. Today Israel takes this badge of shame, places it upon its national standard and flies it with honor and dignity.

THERE HAVE been many Christian friends of the Zionist movement, but one entire sect, the Christadelphians, have long believed that the resurrection of Christ will come about only when the Jews have returned to Palestine. They have been staunch supporters of Zionism for many years.

SOME READERS may know that there was once an attempt to establish a Jewish Homeland in the United States. In 1825, Mordecai Manuel Noah, sheriff of New York, and former U. S. Consul at Tunis, a Jew, sought to establish a self-governing refuge for persecuted European Jews on Grand Island in the Niagara River. All that remains of the plan is the cornerstone which Noah had engraved, and which today rests in the museum of the Buffalo Historical Society.

IN THE DAYS before the Grand Mufti there was close friendship between Jews and Arabs. Under a well-meaning and sincere administration the picture in Palestine today has been entirely different, for in 1919, at the Paris Peace Conference, Emir Feisal,

NEW YORK

Aramaic is the language most akin to Hebrew and it became the common Jewish language about 300 B.C.

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First U.S. Grass-Root Bid To Tell Palestine Story
To Non-Jewish Public Underway In Detroit

By NORMAN LEEMON

Jewish Post Staff Correspondent

DETROIT—(NJP)—One of the first grass-roots projects in the United States seeking to bring trustworthy information on Zionist issues to the non-Jewish public was underway here this week.

Post
Exclusive

A special committee was set up in mid-February under auspices of the Detroit Jewish community Council in cooperation with the Detroit Zionist emergency Council, in the first Zionist project started by the Community Council since its establishment in 1938.

Oscar Cohen, executive director of the Community Council, said that the Council was moved to take the step by the fact that it had discovered a great deal of ignorance and antagonism in the non-Jewish community on the Palestine question, in the course of its regular work on inter-community relationships.

The technique of the committee is to send speakers, with appropriate films, to the non-

Jewish groups with which the Community Council has established relationships. Cohen makes personal contacts and in addition sends out letters, of which a sample is one sent to Rev. G. M. Lennox, Detroit Council of Churches, in which the new committee said:

"We feel that misinterpretation of the background of, and present-day happenings in, Palestine may result in a deterioration of Jewish-non-Jewish relationships in this country. For that reason, we believe it to be of the utmost importance that the whole problem be presented to and discussed by the many groups in this city who are looking for information upon which to have a point of view."

Groups to which similar letters have been sent include church, negro, labor and other groups.

Cohen said there was no time limit on the program, which will continue as long as it is felt it is needed. An original \$500 grant from the Zionist Emergency Council will be supplemented as required.

Shorts

CATCHER Myron Ginsburg of Williamsport is leading the Eastern League in batting with a healthy mark of .428. In his first nine games, he slammed out 11 hits in 24 times to the plate. He's the property of the Detroit Tigers.

Al Schacht, the clown prince of baseball, attracted a crowd of 700 when he appeared as the principal speaker at the Denver, Colo., Old Timers banquet. Schacht is one of the greatest of all story-tellers and can keep a crowd interested for hours at a time.

Milton Breenberg was declared ineligible for baseball at City College, New York. He admitted playing pro baseball.

Milt Galatzer, manager of the Grand Rapids team in the Central League, was never banished from a game in his 21 years of baseball, until last week. He protested too strenuously on balls and strikes decisions.

leader of the delegation from the Arab world, wrote to Felix Frankfurter, then a member of the Zionist delegation: "Our delegation here in Paris is fully acquainted with the proposals submitted yesterday by the Zionist Organization to the Peace Conference, and we regard them as moderate and proper. We will do our best, in so far as we are concerned, to help them through. We will wish the Jews a most hearty welcome home."

These are but a few of the many fascinating bits of information which come from out the pages of history. And today in Palestine another generation is engaged in writing a new—and we hope—a bright and glorious chapter.

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WEIZMANN'S VISIT TO TRUMAN
MAY HEAL ZOA INTERNAL SPLIT

Jewish World News Service

NEW YORK—The visit by Dr. Chaim Weizmann, President of Israel, to President Truman appeared this week to have brought an end to the differences between the so-called Weizmannites and the more militant American Zionists of the Silver-Neumann school, Jewish World News Service said this week.

"These differences, strong and bitter as they were some short time ago, have now been composed according to most reliable information, with the election of Dr. Weizmann to the Presidency of Israel," the JWNS said.

The news agency reported that Dr. Emanuel Neumann, president of the Zionist Organization of America, visited Weizmann and that Rabbi Abba Hillel Silver made a friendly telephone call to the new president.

Girding For the Next Battle

51st ANNUAL ZOA CONVENTION
TO BE IN PITTSBURGH JULY 2-5

NEW YORK—The 51st annual convention of the Zionist Organization of America will be held in Pittsburgh, July 2-5 to assess the gains in the fight for Israel and to plan the next steps in the struggle to assure security for the new Jewish state.

Samuel Goldstock of Pittsburgh, a member of the ZOA national executive, was named convention chairman. The conclave, first of its kind since establishment of the Republic of Israel, is expected to draw the largest group of delegates in ZOA history. Announcement was made at a meeting here of the ZOA National Executive Committee.

Officials said a revised program of ZOA activities in view of the establishment of Israel will be considered at the conclave.

Dr. Emanuel Neuman, ZOA president, said Rabbi Abba Hillel Silver, head of the American section of Jewish agency, had played a major role in the U.S. recognition of Israel.

American Jewry Praised

Rabbi Silver praised the response of American Jewry to the call for mobilization issued when the United States suddenly announced its trusteeship plan in March.

"The Jewish people did not let us down," Rabbi Silver said. "They rose to heights of responsibility in this critical time."

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Germany's Stepchildren

HEINE SPURNED JEWISH RELIGION
BUT FOUGHT STAUNCHLY FOR JEWS

The National Jewish Post this week present another excerpt from Solomon Liptzin's study of the struggle of the German Jew, before Hitler. "Germany's Stepchildren" has been widely praised as a profound study of the apostasy of brilliant Jews in Germany. (Copyright, 1944, Jewish Publication Society of America).

By SOLOMON LIPTZIN

Heine experienced Germany in all its phases. If his manner of reacting was Jewish, the situations to which he reacted were German. If, again, his method of approach towards reality was Jewish, the facts of reality with which he grappled and about which his activities circled were German.

Perhaps we say that the steel beams upon which the structure of his personality rested were Jewish, but the structure itself was German.

Heine early recognized this dualism in his nature, but he did not shrink from it. Unlike Borne and other assimilated Jews of that generation who wanted to be Germans, nothing but Germans, Heine never really severed his inner relation to Judaism, despite his many harsh comments about its practices and practitioners. Even his baptism must not be interpreted as such a severance. Nowhere did he express any craving for his baptismal rite.

Never did he voice any pride that he did become a member of the Lutheran Church. On the contrary, he defined baptism as a ticket of admission to European culture and he resented the apparent necessity of having to obtain such a ticket. For years he sought to avoid conversion and was the only member of his family to raise objections when this matter was discussed at his parents' home in Luneburg.

In a letter to his friend Moses Moser, dated September 27, 1823, he listed the motives that might lead him some day to accept the new religion and remarked:

"From my way of thinking you can deduce that baptism is a matter of indifference to me, that I do not even attach any symbolic importance to it, and that in my situation and in the manner that I might go through with it, no one else need attach any significance to it. The only effect it might have upon me would be that I would dedicate myself all the more to the struggle for the rights of my racial comrades.

"Nevertheless, I regard it as beneath my dignity and as a stain on my honor, if I had myself baptized in order to accept a position in Prussia. In Prussia of all places!!! I really don't know how I am to help myself in my bad situation. In chagrin I may yet become a Catholic and hang myself. . . .

"We are living in a sad age; rogues get to be the best people and the best of us must become rogues. I understand well the words of the Psalmist: Lord, give me my daily bread, lest I blaspheme Thy name."

HEINE'S ATTITUDE towards his Jewishness becomes clearer if this concept, as it existed in his mind, is subdivided into its chief components. Judaism was to him both a religion and a radical fellowship. As a religion he was at first indifferent to it; then after his baptism he hated it because it was the progenitor of Christianity, his pet aversion; and finally in his dying days he came to revere it.

As a racial fellowship it always filled him with pride and gladness and he was unremittingly active in furthering its welfare.

During his student days at Berlin he joined, in 1822, the So-

ciety for the Culture and Science of the Jew (Verein fur Kultur und Wissenschaft der Juden), an organization aiming to promote the cultural emancipation of the Jews.

His chief associates were Leopold Zunz, Ludwig Marcus, Eduard Gans, and Moses Moser. He participated in its meetings and taught German, French, and history under its auspices. He gained an insight into the Jewish past, of which he had until then known little. He gathered material for his novel "The Rabbi of Bacharach," a novel that was to glorify medieval Jewish life in the manner of Walter Scott's poetic idealization of medieval Scottish history.

He traveled to Poland and studied conditions in eastern ghetto towns. He recognized that the Polish Jews performed the functions of a middle class in a territory inhabited almost exclusively by nobility and peasantry. He saw the danger lurking in their economic role of buffer between the other two classes. He expressed the wish that the Polish Jews would be encouraged by the government to devote themselves more extensively to agriculture.

The lack of a Jewish peasantry was not a healthy condition. In the past there was little inducement for a Jew to return to the soil because the lot of the serfs who tilled the soil was entirely unenviable. But, with the abolition of serfdom, the peasant's standard of living was bound to improve and the Jews should therefore gladly turn to the plow.

THE POVERTY of the Polish Jews stirred the poet to profound pity. He recalled that these half-starved Jews were in preceding generations far superior to the Polish nobility in culture and education, since the noblemen understood only the rude profession of war-making and lacked all refinement, while the Jews, on the other hand, had a scholarly tradition which was linked to their religion and which they carried along with them whenever they had to abandon their previous fatherland and comforts.

This tradition had, alas! become stagnant and fossilized in the nineteenth century. The weeds of superstition were ruining the garden of Hebraic culture. Nevertheless, the Polish Jews, with their ill manners and their ungrammatical dialect, must be prized far above the German Jews, who were dressed in accordance with the latest fashion and who were conversant with the latest best-seller. There was something whole and sound about the former which the latter lacked.

(Continued next week)

Fraternal Order Meets

KIAMESHA LAKE, N. Y.—The triennial convention of the Free Sons of Israel, oldest Jewish national fraternal organization in the United States, will be held here June 5-8, Irving Fellerman of New York, Grand Master, announced this week.

Lewishohn to Brandeis U.

WALTHAM, Mass. — Ludwig Lewishohn, famous author and critic, has been named to the faculty of the Jewish-sponsored, non-sectarian Brandeis University. He will be professor of comparative literature.

THE JUNIOR POST

RUTH PALLER
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PHILIP MAKES A SPEECH

PHILIP was cracking peanuts and doing his Hebrew homework while mother knit and dad listened to the news coming over the radio. It was all about enemies of the United States. Dad snapped off the radio and snorted.

"I'd like to tell your government a thing or two about how to keep a democracy alive. I'd like to talk on that radio for just five minutes, that's all!"

Philip looked up from his papers, "You know what, Dad? I may get a chance to talk on the radio in about two weeks."

"Honestly?" Dad and Mother were both excited. "How did it happen? What will you talk about?"

"Just a minute," laughed Philip. "I just said I may get a chance. I haven't been chosen yet. There is going to be a contest in our religious school. Two people will be chosen to take part in a children's open forum program over the radio."

"What kind of forum and what kind of contest?" asked Mother.

"Oh, we all have to make up answers to the question: What Must We Do to Keep the American Way of Life? We will have a school contest and the two best talks will be chosen then."

"Will there be tough competition?" Dad asked.

"There is one girl, Debra Levin, who will be chosen for sure. She's smart — the smartest girl in school, and the best orator. She's pretty too — awfully pretty. So that takes care of one place right away."

"Well, that's no way to do," said Dad. "You don't give up without trying just because a girl has a pretty face."

"Oh, I'm going to try alright. Two will be chosen from our school and I have a good chance. The only one I'm really worried about is Buzz Latz."

"Buzz!" said mother. "What an odd name."

"That's just what the fellows call him because he's always buzzing around the other kids' work to see what he can copy. It's not that he isn't smart—but he's lazy."

"Is he a very good speaker?" asked Dad.

"He's a swell speaker, but I've never heard him give a talk he made up. Whenever he gives a speech at a holiday assembly, it is always something he memorized from a book."

"Well, I certainly expect you to beat this—this Buzz. You pick out one of those points and get to work right now," said Father.

On his way to Hebrew School the next afternoon, Philip stopped for a game of handball. Lying on a nearby window sill, was his Hebrew book with his homework and the first draft of his speech peeking out from between its pages. He had written on "Don't Let the War Scare deprive America of Freedom."

He was hailed by Buzz Latz. "Phil, let me see your homework. I couldn't get the fourth question."

"Sure, help yourself," Philip called, as he ran for a fast ball.

It wasn't until class time that Philip remembered the speech in

the book. Miss Lee asked for it the very first thing. Philip reached for his book and ruffled its pages. His homework fell out, but not the talk. He looked again, more carefully, but the draft was not there. He searched through his desk and went out into the schoolyard. It had disappeared completely.

"But I'm sure I had my speech in this book when I started out," he told the teacher. "I must have lost it."

"Well, write it out again tonight, Philip," she said. "And in the future, be more careful."

It was when he saw Buzz on the way home from school that Philip recalled the other boy's using his book. But he dismissed the thought at once. Buzz might be lazy, but he wouldn't just walk off with Philip's speech.

He searched the house when he got home, and he asked his mother if she had put away his paper, but it was gone.

All that afternoon, the thought of Buzz and that paper kept returning to Philip's mind. After dinner, he told his family about it.

"You don't think he took it, do you?" asked his father. "What would he do with it?"

"Well, Buzz doesn't like to work. He's always using other fellows' homework and copying whole articles from books. Maybe—just maybe, he plans to use my talk and not bother figuringf out one of his own."

"But wouldn't he be foolish to give the same talk as you will give in a contest?" asked Mother.

"I don't know. He might say it was his and I copied it. That way he would be sure to win."

"Why worry about it?" asked Mother. "Write another talk on another point."

"What! Do all that work over again?" Philip groaned.

"It won't hurt you to do a little extra brainwork," Dad teased him.

"Come on now, put on your thinking cap and see if you can't break out with a better idea than you had before."

Philip wrinkled his forehead and thought and thought. After a long time, he grinned.

"What about a talk on the danger of mistreating minorities if we are to keep the American way of life? I could say that if Jewish people and Negro people are kept out of schools and jobs, they may be the first to suffer but they won't be the last. I could say that men who are looking for power, turn Gentile against Jew and white against Negro so that the people will be divided and the bad leaders can get power. Once they get power, all Americans suffer, because the freedom of all Americans will be taken away."

"Splendid idea," said Father. "Let's see what you can do with it."

The Sunday of the contest arrived. The whole school was gathered in the assembly hall. The Rabbi announced the contestants.

Philip listened to the first four

Letter Box And Pen Pals

Martin Grossman, 1920 Haddon Ave., Bronx 53, N.Y., age 19, writes: "I would like to renew my membership in the Junior Post League, and would also like to hear from boys and girls around my age."

Lenore Sue Lipkin, 204 Parkside Drive, Peoria, 5, Ill., writes: "I am in the 7th Grade, at Whittier School in Peoria. My hobby is collecting pictures of movie stars. I am going to be 13 August 19. I would like to be a pen pal with boys and girls my age or a little older. I am a member of Girl Scout Troop 51."

Elmer Myers, 1743 Patton Court, Louisville, Ky., almost 14, would like pen pals. She enjoys bike riding and reading.

Fund For Danielle

Received to last week: \$45. Mrs. Barney Medintz of 1723 Johnson Rd., N.E. Atlanta, Ga., sent \$5.00. Received to date, \$50.

A total of \$130 is needed to complete the \$180 the Junior Post League has pledged for our new foster sister, Danielle Raymonde, as you know, is coming to live in the United States and will no longer need our financial help. The Foster Parents Plan for War Children immediately told us about nine year old Danielle, who is in desperate need of help, and you members are responding as we were confident you would.

Please send your contributions to Fund for Danielle, care of Ruth Paller, 5610 Carrollton Avenue, Indpls., Ind.

speakers and knew he had nothing to fear from them. Then Debra was called to the platform. She smiled her friendly grin at him before she rose to speak and Philip whispered, "Good luck!"

She started to speak, and Philip gulped. She had chosen the very same subject that he had written first—"Don't Let the War Scare Deprive America of Freedom." But Philip could hear that her talk was much better than the one he had planned and he was glad that he had chosen another subject. When Debra finished, Philip could tell from the smiles on the judges' faces that she was sure of one of the radio places. She glanced questioningly at him as she took her seat, and he nodded.

Then Buzz came to the platform. But something was wrong. He shifted from one foot to the other and made several false starts. At last the Rabbi had to tell him either to give his talk or step down. With a look of utter misery, he began.

It was Philip's first speech—word for word—not polished up or rewritten. Coming after Debra's, it was funny. The children in the audience began to giggle at the contrast and finally, with a scarlet face, Buzz took his seat.

Philip passed him on his way to the stage and Buzz refused to meet his eyes. But Philip wasn't angry at Buzz any more. For now he felt sure of winning a place on the radio forum.

His step was firm as he walked on to the platform, and his voice earnest and convincing as he outlined the dangers to America of mistreating minority groups. As he ended his talk, with a picture of an America where all groups work together for the good of all, the children applauded. The teachers applauded too. Even the judges clapped their hands.

It was first place for Philip and second for Debra. But Debra didn't seem to mind. Her grin was warmer than ever as she whispered, "Good for you!"

Ruth Paller,
5610 Carrollton Avenue,
Indianapolis, Indiana.

Haskell Cohen

SAMMY WEISS STILL MOST POPULAR GUY IN PITTSBURGH; GETS TWO AWARDS

A VISIT to the Pittsburgh "YMHA Health Club" supplies ye olde columnar with a bit of "data and disa." As we reclined on a rubbing table next to Al Golomb, publisher of the Pittsburgh Jewish Outlook, outlet for this corner in the Smoky City, we caught up on the latest in the Tri-State area. Golomb surprised us with his keen knowledge of sports. It seems that Al is one of those memory guys who can recall positions and lineups for the past 25 years. Health Club members get a bang out of testing Golomb's memory. They throw such questions at him as "who played center field for Central High in 1912?" Invariably the publisher comes up with the right answer to the tune of considerable banter and razzberries from the gang, including former Duquesne university basketball great, Jock Rosenberg, Jack Bergman, Buck Gefsky, the old Coffee Club basketball hero, Abe Cohen, Doc Spector and others.



A GROUP of Jewish sport fans in the Western Pennsylvania district recently threw an intimate party for Coach Chick Davies of the Duquesne basketball team. Most of the fellows know Chick for many years and despite affiliations with other colleges have followed his trials and tribulations with the Dukes from city to city. The boys chipped in and purchased a few gifts for the coach which were presented to Chick with appropriate remarks. Davies got up to thank the clan and told them, "You know I coach a Catholic college team. From time to time we get some very devout boys who insist on kneeling and praying before the game. All this is fine, but what I really need is a few Jewish players who can say a quick Shmone Esrah and then go in and score twenty or twenty-five points."

SAMMY WEISS, beg pardon, Judge Samuel A. Weiss, is still the most popular guy in the Pittsburgh neck of the woods. We missed the dinner tendered him by the Todd Boys club of McKeesport, Pa., with 1,046 people in attendance. Sammy was presented a plaque by Frank A. Todt, president of the club, for his "untiring efforts in behalf of the youth of our communities and for his zealous labors in fostering a spirit of fair play and true Americanism among our citizens." The judge also was awarded the National Certificate of Merit of the Disabled American Veterans for his work in aiding veterans, especially disabled ones.

In receiving the two awards Sammy said:

"I am profoundly grateful for this honor. All my life I have practiced the simple philosophy of loving my neighbor. I ought to be giving a toast to you, since you've been so good to me."

Later Sammy informed us that the affair gave him the biggest kick in his whole life. "Imagine," he said, "over a thousand people paying their respects to an immigrant Jewish boy."

Pittsburgh Jewry seems to be unanimously agreed that Judge Sammy Weiss is the nicest guy you can meet. For a little guy he certainly accomplishes big things.

Unite For Fund Grants, Yeshiva Meet Told

BALTIMORE, Md.—Harry L. Selig of the United Yeshivos Foundations urged 200 delegates to the National Conference on Yeshiva Education this week to stop fighting among themselves if they wanted to make an effective bid for grants from federal and welfare funds.

A discussion of public relations for the Jewish all-day school was led by M. J. Nurenberger, managing editor of the Jewish Morning Journal.

Churches In Bagdad Itail Jerusalem, Fall

NEW YORK—Christian churches in Bagdad, Iraq, tolled their bells for hours on May 28 in celebration of the surrender of the Israeli in the old city of Jerusalem, the Associated Press reported this week.

Organized bands of peasants in Alsace and the Rhineland, led by two noblemen, caused bloody slaughter during 1336 and 1337

Can You Top THIS One?

Jewish Telegraphic Agency LONDON — Former Palestine High Commissioner Sir Alan Cunningham denied this week that the British had "deliberately introduced chaos" in Palestine before the mandate's termination. He told a press conference, "I am convinced that in the future the manner of our going and of our whole conduct over 25 years will be looked upon as something to admire."

on Jews in those areas. The mob called themselves Armleder (leather arms).

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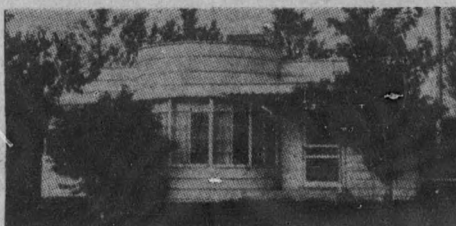
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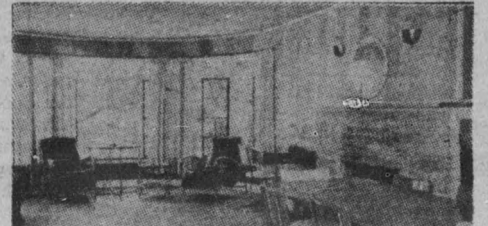
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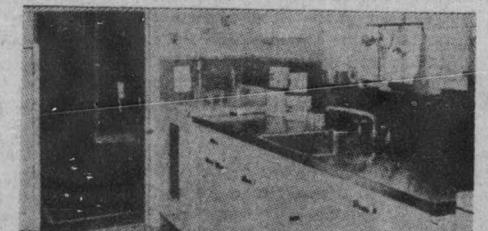
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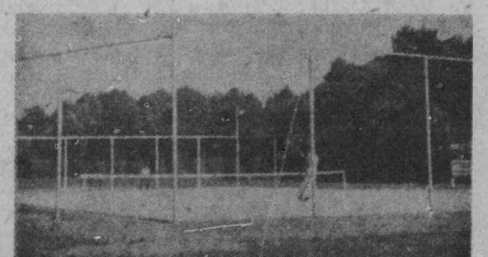
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SOUTH BEND SYNAGOGUES ELECT, HOLD SEASONAL EVENTS

SPECIAL
SOUTH BEND—Congregational affairs highlighted news of the Jewish community in South Bend this week, with elections, school closings and final services among the outstanding events.

Maurice Herman was elected president of Beth El Congregation, and Samuel Hurwich was elected vice-president. Dr. Isadore Sandock was elected secretary-treasurer; and new directors include Philip Simon, Sig Weiber, Melvin Baer, Julius Simon, Phil Weiber and Robert Garnitz.

The Beth El religious school closed May 30, with awards being given the children and plans for the summer picnic under discussion.

At Hebrew Institute the closing Sunday School class will be held Sunday, although daily Hebrew classes will continue. Children of both schools were entertained on Lag Bomer by Jerome Vogel at his theater.

The season's first picnic will be held Sunday, June 6, at the Hebrew Institute by the Hebrew Sisters' Loan Association. The Jewish community is invited.

Final services of the season will be held at Sinai Synagogue Friday, June 4, and the consecration exercises for the pre-kindergarten children of the congregation will be held at 10:30 a. m. Sunday, June 13. Hebrew classes at Sinai Synagogue will be held during the summer from 8 a. m. to 12 noon.

Beth El Women Elect—Mrs. Louis Wolfberg is the new president of the Beth El Sisterhood; Mrs. Joseph Fishcoff and Mrs. Robert Fishgrund, vice-presidents; Mrs. Arthur F. Scherr, treasurer, and Mrs. Larry Hurwich, Mrs. Louis Baker and Mrs. Will Weiber, secretaries.

Pioneer Women Elect—Recently elected officers of the Pioneer Women include Mrs. John Ugoretz, president; Mr. Art Pollack and Mrs. Lester Bernhard, vice-presidents; Mrs. Harry Feingold, treasurer; the Mmes. Robert Zisman, Marvin Smith, Max Barack, secretaries, and the Mmes. Ben Feldman, David Moss, Lewis Katz, Harry Dermer, Morris Wagner and Isadore Rosenfeld, committee heads. The annual picnic will be held July 11 in Pottowattomie park, with Mrs. Sol Wolvos in charge.

B'nai B'rith Women—Mrs. Sol Gilman will entertain members of the board of B'nai B'rith Women at a brunch as plans are made for the annual card party, scheduled for Sept. 28. Delegates to the annual District 2 convention, to be held in Indianapolis, are the Mmes. Sol Gilman, Albert N. Freedman, Harold Landau, Marcus M. Gilman, and Harold J. Strauss. Alternates are the Mmes. Seymour Weisberger, Max Brown, Leo Plotkin and Louis P. Fishman. The group will co-operate in the drive to sell security bonds, under the chairmanship of Mrs. Joseph Shapiro and Mrs. Marvin Kreuger.

Plotkin to Be Ordained—Albert Plotkin, son of Mr. and Mrs. Sam Plotkin, will be ordained rabbi at services Saturday, June 5, at He-

brew Union College, Cincinnati. He is one of 12 to be ordained, and will leave for Seattle, where he has accepted a post as assistant rabbi.

Notes—Mr. and Mrs. I. Frank, Chicago, spent the past weekend with Mr. and Mrs. Philip Frank. . . . Mr. and Mrs. Ben Mirkin, Pontiac, Mich., spent the weekend with Mr. and Mrs. Jacob Mirkin. . . . Mr. and Mrs. Clarence Dlouhy spent the weekend with Mrs. Edith Sandor. . . . Mr. Abe Piser has as his guest his niece and family of Chicago. . . . Entertaining out-of-town guests are Mr. and Mrs. Marcus N. Gilman, whose guests are Mrs. C. P. Kriedberg and Mrs. Sol Rudig, Minneapolis; Mrs. Goldie Sheolnik, whose daughter, Mrs. Milton Duboff, of Los Angeles, is her guest; Mr. and Mrs. Sol Glaser, who entertained Mrs. A. Glaser, Iowa City, Mrs. Harry Schatz, whose guests are Mrs. M. Finsbein and daughter, of Racine, Wis. . . . Mr. and Mrs. Louis Cohen have returned from Los Angeles. . . . Nathan Levy was elected president of the Council of Social Agencies. . . . Mrs. Lewis Katz and sons have returned from Florida. . . . Miss Ilene Welber, whose marriage to Marvin Tomber will take place June 27, was honored at luncheon by Mrs. Howard Schragar, and Mrs. Leonard Schragar. . . . Out-of-town guests at the wedding of Sheila Cohn and Richard Joseph Wald were Mr. and Mrs. Max Wald and Miss Margery Wald, Shaker Heights, O.; Morris Friedman, Cleveland; Dr. and Mrs. Jack Kirminz, Rochester, N. Y.; Herman Kirminz, Columbus, O.; Mrs. Leo Levine and daughter, Idaho Falls, Ida.; Mrs. O. G. Kolinsky, Denver, and Robert H. Kolinsky, Los Angeles. . . . June high-school graduates include Leah Coffman, Camilla Klein, Dick Leviton, Dick Tolchin and Ilene Rubens. . . . Alan H. Haber has been awarded a \$2,000 scholarship to California Institute of Technology. . . . Mr. and Mrs. Sol Gilman honored their son Alan at a reception following his graduation. . . . Mr. and Mrs. Sol Gilman will spend the summer at new cottages at Michiana Shores. . . . Mr. and Mrs. Jack Sacks have left for their summer homes at Michiana Shores. . . . Mr. and Mrs. Joseph Superfine have gone to Washington to visit Lt. Cmdr. and Mrs. I. J. Superfine. . . . Mr. and Mrs. Seymour Reisman have moved to their new home at 1509 E. Madison. Mr. and Mrs. J. H. Gilbert have returned from Florida.

Hadassah Nominates, Holds Shower—At the last meeting of Kokomo Hadassah nominations for next year's officers were made. A linen shower for the Hadassah Medical Organization also was held.

Notes—The holiday week-end saw many Kokomo residents on trips away from the city. They include Mr. and Mrs. Edward Hollander and son, Ed, who went to Toledo; Mr. and Mrs. Herman Mervis, who attended a family reunion in Hamilton, O.; Mr. and Mrs. David Mervis, who went to Danville, Ill., and to Indianapolis; Mr. and Mrs. Max Marcus, who went to Indianapolis; Mr. and Mrs. Robert Freed and Mr. and Mrs. Julius Bauman, who went to Cincinnati. . . . Miss Connie Kopolow, Chicago, spent the holiday week-end with her family, Mr. and Mrs. Sam Kopolow.

FORT WAYNE NOTES
SPECIAL
FORT WAYNE—Mr. and Mrs. Nelson Pollack and family will leave in June to make their home in Phoenix, Ariz. . . . Rabbi and Mrs. Joseph Gorfinkel held open house at their home. . . . Mr. and Mrs. Max Katz and Mrs. David Tavel of Indianapolis were guests in Fort Wayne for several days. . . . Byron Novitsky has been named chairman of the Fort Wayne Social Planning Council.

Mrs. Pomerantz Dies After Long Illness

SOUTH BEND (Spl.)—Mrs. Esther Pomerantz, widow of Jacob Pomerantz, 78, died Tuesday, May 25 at Memorial Hospital following several months illness. She had lived in South Bend 60 years.

Funeral services were conducted Wednesday by Rabbi Leonard Oschry, followed by burial in Hebrew Orthodox Cemetery. Survivors include four children, Ben, Bernard and Abe Pomerantz, and Mrs. Bessie Spiegel, all of South Bend; and two grandchildren.

BUY BONDS

B'nai Israel To Hold Year's Finai Services

SPECIAL
KOKOMO — Kokomo Temple B'nai Israel's concluding services for the year will be held at 8 p. m. today, June 4, Rabbi Robert Schur, of Hebrew Union College, has announced.

Mrs. Isaac Hurwick, Sisterhood president, is planning a special hour to follow, and women of the Sisterhood will assist her.

Rabbi Schur addressed a gathering at the YMCA on Thursday on the topic "Judaism in History and Today."

The Temple Sisterhood will hold a special dinner Monday, with a surprise menu planned by Max Shapiro, of Indianapolis. Proceeds will be used for the Sisterhood's fund for redecoration of the Temple. A rummage sale was held recently for the same purpose.

Fund Leader Congratulated—Edward T. Hollander, chairman of the Kokomo United Jewish Appeal Drive, has received a letter of congratulation on the raising of the entire \$22,000 quota at the first meeting. The letter was sent by Benjamin Blumberg, Terre Haute, state UJA chairman, who had read of the unusual achievement in The Jewish Post.

Rummage Sale June 3-4—The Temple B'nai Israel Sisterhood will hold a rummage sale in the temple assembly room Thursday and Friday, June 3 and 4, and proceeds will be used for temple improvements.

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FORT WAYNE NOTES
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Posner One of 10 Cited For Inter-Race Work

Charles Posner, director of the Jewish Community Relations Council of Indianapolis, was one of ten Indianapolis persons honored for contributions to better race relations and good will in this city at the annual meeting of the Church Federation of Indianapolis, May 11.

Mr. Posner was cited for "unselfish service as executive secretary of the Indianapolis Community Relations Council without salary."

Others cited by the Church Federation were Dr. Howard Baumgartel, Mrs. John T. Towns, Dr. Chester W. Wharton, Mrs. Jessie Jacobs, Joe Shepard, William J. Stout, Joe Pierson, Gilbert Forbes, Mrs. Royal L. McClain and Radio Station WFBM.

Business Hadassah To Install Sunday

Installation of officers of the Business and Professional Hadassah will be held at 3 p. m. Sunday, June 6, in the home of Marion and Eva Bluestein, 3628 E. Fall Creek Parkway, N. Dr.

Officers who will be installed by Mrs. Jack Axelrod include Bess Draizer, president; Ida Bluestein, first vice-president; Lillian Lovinger, 2nd vice-president; Connie Glazer, 3rd vice-president; Evalyn Rabb, recording secretary; Lillian Feldman, corresponding secretary; and Lillian Landy, treasurer.

A greeting to the girls will be given by Mrs. Shoolen Ettinger, and a musical program also will be heard.

A \$25 savings bond will be awarded at the meeting.

Romance Hits Pilams; I.U. Chapter Entertains

SPECIAL
BLOOMINGTON—Brother Myron Weinstein, Indianapolis, member of the Indiana university chapter of Phi Lambda Phi, gave his fraternity pin to Harriet Block, of Connerville, and Brother Jay Mills, of Whiting, gave his pin to Darlene Nussman, of Gary. Both girls will be serenaded.

The chapter was host to two prominent members of the sports world last week, when Edward Bell had as his guests Coach Keesling of the Green Bay Packers, professional football team, and John Cannady of the New York Giants.

Norman "Frog" Lasoff was initiated into Sphinx, senior men's honorary, and Frank Unger, Indianapolis, was an honor student who participated in Founders' Day activities.

SOUTH BEND—Mr. and Mrs. Robert Myerson announce the birth of a son, Howard Alan, in St. Joseph hospital May 20.

PUBLIC SALE
The following delinquent pledges will be sold May 29, 1948, at 9 a. m. by Samuel Feldman Loan Office, 233 E. Washington St., Indianapolis, Ind.

No.	Date	No.	Date
14289	1-20-47	16835	10-13-47
14626	2-25-47	16974	10-27-47
15485	5-23-47	17052	11-5-47
15621	6-7-47	17071	11-6-47
15951	7-9-47	17081	11-7-47
16261	8-9-47	17271	11-28-47
16317	2-16-47	17241	11-24-47
16458	8-30-47	17318	12-3-47
16466	8-30-47	17344	12-6-47
16531	9-8-47	17540	12-29-47
16481	9-3-47	17525	12-29-47
16728	10-1-47	17551	12-30-47
16771	10-6-47	17555	12-30-47
	17560	12-30-47	

Hadassah Sewing Group To Hold Annual Lunch

The South Side Hadassah Sewing group will have its annual get together luncheon Tuesday, June 8, at the Knesses Israel Shule, 1032 So. Meridian St.

The program planned for the afternoon will include a moving picture on Palestine in technicolor. The public is invited.

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Central Hebrew Women To End Season June 9

The Central Hebrew Sisterhood will close its season with a luncheon to be held at the synagogue at 12:30 p.m. Wednesday, June 9. It is open to the public and everyone is welcome.

Mrs. A. Gottlieb, chairman, said Rabbi Nandor Fruchter and Mrs. M. Newbauer will take part in the program. Reservations may be made by calling Mrs. Fruchter.

Harry Stein To Serve In Nephew's Honor

Harry B. Stein, president of the United Hebrew Congregation will act as host at the next membership meeting of the Congregation at 8:30 p. m. Monday, June 7, in honor of the Bar-Mitzvah of his nephew Marshall Jerry Stein.

Wins Spelling Contest

Marcia Gordon, daughter of Mr. and Mrs. Maurice B. Gordon, of Cleveland, has won the Cleveland Press spelling contest, in which over 1000 children were entered. The Gordons are former residents of Indianapolis. The prize-winner was awarded a week's trip to Washington.

Anniversary

Mr. and Mrs. Murray Gebler SOUTH BEND—Mr. and Mrs. Murray Gebler celebrated their 20th wedding anniversary, May 22 at their home. Seventeen couples attended a reception.

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Sara's Column

MR. and Mrs. Jack Goodman and daughter, Jacqueline, and Mrs. Alexander Wolf and son Dan motored to St. Louis Friday, May 28, to attend the betrothal reception of Miss Marcia Frances Silverstone, daughter of Mrs. Leo Feinstein, 6411 Wydon Blvd., St. Louis, and the late Mark Silverstone, and Dan Wolf, son of Mrs. Alexander Wolf and the late Dr. Wolf of St. Louis. Saturday evening, May 29, at the residence. The wedding will take place in the late summer. The young couple will live in Indianapolis.

The bride-to-be is a graduate in voice of the Peabody Conservatory of Music, Baltimore, Md., and is a member of the Rossini Opera Workshop of New York. The groom-elect is a graduate of the Medill school of journalism of Northwestern university and is associated in business with his uncle, Jack Goodman.

★ ★ ★

BARBARA BLATT RUBIN, wife of Dr. Milton Rubin, a resident of Gary, Ind., and chairman of Braille of the Indiana Federation of Temple Sisterhoods, who has accomplished outstanding work, has almost completed "a History of Medicine in Braille," the first book of its kind to be put into use for the blind.

★ ★ ★

WHEN YOU READ this, I will be in Leonardtown, Md., visiting my sister, Mrs. Jack Harding, and her husband. Before I came away from Indianapolis, I attended the annual luncheon meeting of the Temple Sisterhood at the Broadmoor Country Club. Too much praise cannot be given to the originality of the decoration committee, Miss Florence Goldberg, chairman, and her assistants, Mrs. Harry Traugott and Mrs. Gordon Jacobs. No tables ever looked prettier. They had covered baby shoe boxes and regular sized shoe boxes with gold paper, had cut out circular pieces for wheels, covered them with the gold paper, and pasted them on, had used cut-outs of flowers for wheel center decorations, and these formed wheelbarrows. The wheelbarrows were filled to overflowing with spring flowers, pansies, daisies, snapdragons, tulips! These centered each table and the large sized

Abe Mayer Dies in Texas

Word has been received in Indianapolis of the death of Abe Mayer, 69, in San Angelo, Tex. Mr. Mayer, who died suddenly on Tuesday, May 11, was a brother of Mrs. Phenie Alexander of Indianapolis, and an uncle of Mrs. Sultan G. Cohen. Other survivors are his children. Mrs. Mayer died a year and a half ago.

containers were used on the speakers' table. Rabbi Morris Feuerlicht gave the "Brocha," Mrs. Mort Asher, the treasurer's report, Mrs. Sidney James, president, streamlined her annual report of excellent work accomplished through the year by all committees. Rabbi Maurice Goldblatt gave special praise to the leadership, and wholehearted cooperation of Mrs. James and there was a rising vote of appreciation given her. Mrs. Arthur Fairbanks, co-chairman of Hebrew Union Scholarship Fund, presented the National Federation of Temple Sisterhoods' "Certificate of Merit," framed, for our raising of \$350 towards their Hebrew Union Scholarship and Religious Fund. Mrs. Leon Levin, chairman of this committee, could not be present. Mention was made by the president of a gift of flat silver to the Temple by Mr. and Mrs. Louis Marks who moved here from Evansville and an ivory-headed gavel from Mrs. I. E. Solomon. Mrs. Louis Markun made an eloquent plea for the House of Living Judaism, this year's national project.

★ ★ ★

OUR GOOD WISHES accompany Mrs. Beatrice Silver Nirdlinger and child and Mrs. Nirdlinger's mother, Mrs. Phil Silver of Terre Haute, Ind., to their new home in Springfield, Ill.

★ ★ ★

CONGRATULATIONS to Mr. and Mrs. David Sablosky who celebrated their twenty-eighth wedding anniversary, May 18.

★ ★ ★

WORD HAS BEEN received of the death of Sam Ver Veer, Richmond, Va., uncle of Sydney V. Romer, a man highly thought of for his communal helpfulness in Richmond.

★ ★ ★

ON JUNE 6, Miss Fannabel Stavitzky, daughter of Mr. and Mrs. Louis Stavitzky, 2158 Barrington St., Louisville, Ky., will be married to Ralph Friedman of Nashville, Tenn. Mrs. Stavitzky is the former Tillie Levin of Terre Haute. Mr. and Mrs. Leon Levin, Mr. and Mrs. Harry Levin and son, Robert, Miss Helen Lee Levin and Dr. and Mrs. Herbert Sudransky will go to Louisville for the wedding.

Rayus Club Board Meeting

The Rayus Club will hold an open board meeting at 8:30 p. m. Tuesday, June 8, at the home of Mr. and Mrs. Leo Gurvitz, 922 Union St. Hostesses will be Mrs. Max Kaufman and Mrs. Isadore Lisker.

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Sunday, June 13

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Henrietta Rosenberg	3036 College Ave.	Mr. and Mrs. P. Rosenberg
Diane R. Wohlfeld	6055 Central Ave.	Mr. and Mrs. M. Wohlfeld

RESIDENCE**PARENTS****Congregation Achduth Vesholom**

Fort Wayne, Ind.

Rabbi Frederick A. Doppelt — Sunday, June 13Richard Baum
Joan Frank
Bert FeibelmanEstelle King
Dick Solomon
Dorothy Strouse**Congregation B'nai Jacob**

Fort Wayne, Ind.

Rabbi Joseph A. Gorfinkel — Sunday, June 6Adolph Brateman
Shirley Brateman
Mandel E. Himelstein
Joseph MarlinRuth Edelman
Sandra Dubrove
June Mansbach
Janet Portman**Temple Beth El**

South Bend

Rabbi A. N. Shulman — Friday, June 11Marianne Opperman
Ralph Maurice ScheerMorton Hart Sacks
(A reception will follow)**Sinai Synagogue, South Bend****Rabbi Harry Z. Scheetman**

Sunday, June 6

(Confirmants will conduct services at 8:30 p.m. Friday, June 4)

Joan Berman	Marvin Geber
Donad Medow	Vivien Engel
Dorothy Kohen	Jane Dreebin

JEA ANNOUNCES SUMMER SCHOOL GRADUATION SCHEDULED JUNE 3

The summer session of the Jewish Educational Association Hebrew School will begin at 9 a.m. Monday, June 7. Classes will meet daily, and a rich program including Bible, conversational Hebrew, history, current events and games, has been devised to utilize the leisure time of the children during the early part of their vacation from public school. The summer session will continue through July 15.

The regular school term come to an end on Thursday, June 3, with closing exercises held in the afternoon at a school assembly. Report cards and spe came to an end on Thursday. Formal graduation exercises will be conducted on Tuesday, June 15, at the Kirshbaum Center, when 21 children will be awarded their diplomas for completing the elementary course of studies at the Hebrew school. A committee of parents of the graduates has been formed, headed by Mrs. Ben Prince.

Canada Lee To Precede Minority Discussion

Canada Lee will appear in The Carolina Kid, at 10:30 p.m. Sunday, June 6, over WFBI on the "Lest We Forget—The American Dream" program. Minority problems will be discussed, with Dr. Clyde Aldrich, as moderator. Discussants will include Mary Orvis, of Indiana University Extension Center; Cleo Blackburn, of Flanner House, and Howard L. McNamara, National CIO. This series is sponsored by the Indianapolis Community Relations Council.

\$100,000 Pledged 2nd Time For UJA

SPECIAL FORT WAYNE—The board of directors of the Ft. Wayne Jewish Federation met last week to hear a report by Meyer Ruchman and Louis Novitsky on the UJA meeting both had attended in New York, and as a result unanimously voted a second loan of \$100,000 to send to the United Jewish Appeal.

The sum will be obtained from local banks, as was the first \$100,000 sent in response to an urgent appeal a few weeks ago. The first loan is nearly paid, and the community anticipates that the second loan will be paid as quickly.

Two hundred twenty-five thousand dollars has been pledged on the local drive, with \$40,000 to \$50,000 still expected. The total Jewish population is 350 families.

Kohleth Club To Meet

The Kohleth Club will meet at 8:30 p. m. Wednesday, June 9. New members are invited. Plans for the first annual outing will be discussed.

FOR RENT—To business couple or employed women—attractive room, twin beds, in lovely bungalow. Kosher kitchen privileges, excellent transportation. TA. 0080.

Group Urges Protest Of Mundt-Nixon Bill

An open letter inviting defeat of the Mundt-Nixon bill was mailed this week by several local organizations, including the Indiana for Wallace Committee, over the signatures of several ministers and clergymen, including Rabbi William P. Greenfield. The letter, which urges protest to Congress by individual citizens describes the bill as a threat to democracy, and points out that it would open possibilities for persecution and suppression of civil rights.

A reminder was included that recently the House Un-American Activities Committee labelled 82 prominent organizations "Red Front" and that the sole authority of the Attorney General would be enough to declare any group or individual "Communist front." The accused would then find it necessary to prove himself innocent, whereas American law assumes innocence until guilt is proven.

Youth Council To Frolic June 19 At Big Eagle

The Jewish Youth Council is inviting all members of teen age clubs to come to the weiner roast, June 19, at Big Eagle Camp.

The program and food committee, Bob Mintz, Eva Steinberger, Harry Goldman and Jean Zuckerberger have planned an evening of fun. On the poster committee are Donna Meyer and Eva Steinberger.

Transportation and food will be included in the charge of \$1.50 per couple and tickets may be reserved by calling Celia Cohen, LI. 9685.

Busses will leave Kirshbaum Center promptly at 7:00 p. m.

Final Rites Held For Sam Fershtman, 57

Last rites were held Tuesday, June 1, for Sam Fershtman, 57, 2019 Ruckle St., who died Monday, May 31, in a nursing home. Services were held at the Aaron-Ruben funeral home, with Rabbi Nandor Fruchter officiating, and burial was in Central Hebrew Cemetery.

Mr. Fershtman, who had lived in Indianapolis 12 years, is survived by his wife, Mrs. Sadie Fershtman; a daughter, Mrs. Lou Levy; a son, Edward C.; his parents, Mr. and Mrs. Simon Fershtman, all of Indianapolis; two brothers, Sidney, Chicago, and Morris, Evansville; two sisters, Mrs. Julius Grand and Miss Fay Fershtman, both of New York and two grandchildren.

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